



The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
 COMMUNITY AFFAIRS COMMITTEE  
 TO BE HELD IN THE COUNCIL CHAMBER  
 AT 5.30PM ON MONDAY 12 SEPTEMBER 2016**

*Rearney Duggua*  
 Town Clerk

**A G E N D A**

1. MINUTES of the Community Affairs Committee Meetings held on 13 June 2016 and 18 July 2016 (Copies previously circulated)
2. POLICING AND SECURITY IN THE CITY
  - (a) General Update from Sussex Police
  - (b) Community Wardens
3. REPORTS FROM REPRESENTATIVE OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA  
 To receive reports from Friends of Chartres (*attached*), Friends of Ravenna (*attached*) and Friends of Valletta (*to follow*)
4. REPORT FROM THE FRIENDS OF BREWERY FIELD  
 Report from Colin Hicks, Chairman of the Friends of Brewery Field
5. CLOSURE OF CHICHESTER COURTS - UPDATE
6. VISIT TO THE MECHANICAL BIOLOGICAL TREATMENT PLANT (MBT) AT BROOKHURSTWOOD, WARNHAM  
 Councillor Sharp to report further
7. POST OFFICE CONSULTATION  
 To note the consultation feedback on the decision taken by Post Office Limited to proceed with the proposal to move Chichester Post Office into the WHSmith store at 9 North Street, Chichester known as British Bookshops Stationers where it will continue to be operated by Post Office Limited

Cont'd . . . .

8. CHICHESTER DISTRICT COUNCIL'S ALL PARISHES MEETING  
WEDNESDAY 28 SEPTEMBER 2016  
To determine Chichester City Council's representatives at Chichester District Council's All Parishes Meeting on Wednesday 28 September at 7.00pm
9. CHICHESTER IN BLOOM  
Administration Manager to report further
  - (i) City Centre Floral Displays
  - (ii) Improvements to other landscaped areas in the City
  - (iii) Schools Competition  
*Mayoral/Administrative Assistant's report attached*
10. ITEMS FOR INCLUSION ON NEXT AGENDA
11. PUBLIC BODIES (ADMISSION TO MEETINGS ACT) 1960  
Proposal to resolve that the public and press be excluded from this meeting because of the confidential nature of the business to be transacted namely financial and business affairs of third parties
12. DISCRETIONARY GRANTS 2016/17  
To consider the following Discretionary Grant Application :
  - (a) Voluntary Action Arun & Chichester  
*Copy of application attached*  
The full application can be viewed in the office

DATE OF NEXT ORDINARY MEETING : MONDAY 31 OCTOBER 2016

To : Members of the Community Affairs Committee  
Councillors Apel, P M Budge, J French, Galloway, Holman, Macey, Sharp and Tupper  
Ex Officio Members :  
The Mayor (Councillor P Budge)  
The Deputy Mayor (Councillor P Evans)  
Chairman of Planning & Conservation Committee (Cllr Kilby)  
Chairman of Finance Committee (Cllr Dignum)

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*