



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
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Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend the Meeting of the City Council to be held at six o'clock in the evening on Wednesday 14 December 2016 commencing in the Council Chamber at the Council House, North Street, Chichester.

Rodney Duggua

TOWN CLERK
 7 December 2016

PRAYERS

To be said by the Mayor's Chaplain, the Reverend Canon Simon Holland

A G E N D A

1. MINUTES
 To approve and sign the Minutes of the Meeting of Council held on 7 September 2016 (Pages 42-47), the Minutes of the Council-in-Committee Meeting held on 5 October 2016 (Pages 55-56) and the Special Council Meeting held on 26 October 2016 (Page 63)
2. MAYOR'S ANNOUNCEMENTS
3. QUESTIONS
 To answer questions (if any) from members of the public being residents of the City pursuant to Standing Order 27.
4. MINUTES OF COMMITTEES

(a)	Community Affairs Committee	12 September 2016	(Pages 48-51)
(b)	Planning & Conservation Committee - Planning Delegation Sub-Committee	28 September 2016	(Pages 52-54)
	16 August 2016 5 September 2016		
(c)	Finance Committee - CIL Sub-Committee - Property Sub-Committee	18 October 2016	(Pages 57-62)
	21 September 2016 3 October 2016		

Cont'd

4. MINUTES OF COMMITTEES (CONT'D)

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| (d) | Planning & Conservation Committee
- Planning Delegation Sub-Committee
28 September 2016
19 October 2016 | 26 October 2016 | (Pages 64-66) |
| (e) | Community Affairs Committee | 31 October 2016 | (Pages 67-70) |
| (f) | Planning & Conservation Committee
- Planning Delegation Sub-Committee
8 November 2016 | 23 November 2016 | (Pages 71-73) |
| (g) | Finance Committee | 29 November 2016 | (Pages 74-76) |

To consider the following Recommendation :

Minute 65 Budget 2017/2018

It was RECOMMENDED to full Council that the City Council's Budget for 2017/2018 be £744,440 resulting in a Precept Demand of £533,235 and a Band D Council Tax Payment of £49.76. After taking the tax base (10,715.10 Band D equivalent properties) into account, this would result in an increase of £1.46 or less than 3p per week for Band D taxpayers. In terms of percentage this was 3.02%.

5. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES

To receive reports, if any, from City Council representatives on Outside Bodies

6. WARD REPORTS FROM CHICHESTER CITY COUNCILLORS

To receive reports, if any, from City Councillors about matters affecting their Wards

7. REPORTS

To receive reports from Chichester division members of West Sussex County Council and from Chichester ward members of Chichester District Council, if they consider it to be appropriate.

8. EXTENSION OF ABSENCE FOR COUNCILLOR JO FRENCH

Report of the Town Clerk attached

9. CHICHESTER DISTRICT (OFF-STREET PARKING PLACES) (CONSOLIDATION)
(VARIATION NO 1) ORDER 2017

To confirm the response of Chichester City Council (*Summary attached*)

10. CALENDAR OF MEETING 2017/2018

To adopt the Calendar of Meetings 2017/2018 (*copy attached*)

11. QUESTIONS

To answer questions (if any) from members of Council pursuant to Standing Order 24.

12. COMMON SEAL

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.