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Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend the Meeting of the City Council to be held at six o'clock in the evening on Wednesday 7 September 2016 commencing in the Council Chamber at the Council House, North Street, Chichester.

TOWN CLERK
31 August 2016

PRAYERS

To be said by the Mayor's Chaplain, the Reverend Canon Simon Holland

A G E N D A

1. **MINUTES**
To approve and sign the Minutes of the Meeting of Council held on 22 June 2016 (Pages 17-20), the Minutes of the Special Council Meetings held on 29 June 2016 (Pages 21-22) and 13 July 2016 (Pages 26-27)
2. **MAYOR'S ANNOUNCEMENTS**
3. **QUESTIONS**
To answer questions (if any) from members of the public being residents of the City pursuant to Standing Order 27.
4. **PRESENTATION OF GRANT CHEQUES**
 - 5th Chichester Scout Group
 - Chichester Baptist Church
 - Chichester Rugby Football Club
 - Chichester Stroke Club
 - Home-start Chichester District
 - Options Pregnancy Crisis Centre
 - Parents & Carers Support Organisation (PACSO)
 - Relate North & South West Sussex
 - Sammy Community Transport
 - Sussex Otters Swimming Club
 - West Sussex Mediation Service

Cont'd

5. LOCAL GOVERNMENT BOUNDARY COMMISSION

See attached documents

To comment on the Local Government Boundary Commission for England's draft recommendations on the future electoral arrangements for Chichester District Council which will change the electoral arrangements for Chichester City Council. All comments to be submitted by 10 October 2016.

Mr Philip Coleman of Chichester District Council will be present to explain the matter further and answer members questions.

6. MINUTES OF COMMITTEES

(a)	Planning & Conservation Committee - Planning Delegation Sub-Committee 8 June 2016	6 July 2016	(Pages 23-25)
(b)	Special Community Affairs Committee	18 July 2016	(Pages 28-30)
(c)	Finance Committee	25 July 2016	(Pages 31-34)
(d)	Planning & Conservation Committee - Planning Delegation Sub-Committee 6 July 2016	3 August 2016	(Pages 35-37)
(e)	Planning & Conservation Committee - Planning Delegation Sub-Committee 27 July 2016	31 August 2016	(Pages 38-41)

Minute 32 - A27 Chichester-by-Pass Improvement Scheme Consultation - Overview

It was Resolved to RECOMMEND to Full Council on 7 September 2016 that the preferred option was Option 1A subject to the following:

- (i) A new southern link road from Fishborne roundabout to the A286 near the Appledram Lane junction.
- (ii) Improvements to the Stockbridge and Whyke roundabouts
- (iii) Retention of the Oving Lights at the Oving Road/A27 junction.
- (iv) Provision of a replacement footbridge over Stockbridge roundabout over the A27 to make it more user-friendly.

7. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES

To receive reports, if any, from City Council representatives on Outside Bodies

8. WARD REPORTS FROM CHICHESTER CITY COUNCILLORS

To receive reports, if any, from City Councillors about matters affecting their Wards

9. REPORTS

To receive reports from Chichester division members of West Sussex County Council and from Chichester ward members of Chichester District Council, if they consider it to be appropriate.

10. NEW HOMES BONUS APPLICATIONS 2016
To update members on the Chichester Boys Club and Chichester Bowls Club New Homes Bonus Applications
11. QUESTIONS
To answer questions (if any) from members of Council pursuant to Standing Order 24.
12. COMMON SEAL

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.