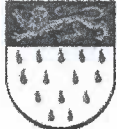


CHICHESTER  CITY COUNCIL

The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
Tel : 01243 788502 · Fax : 01243 773022  
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend a Meeting of the Council-in-Committee to be held at 5.30pm on Wednesday 5 October 2016 in the Council Chamber at the Council House, North Street, Chichester.



TOWN CLERK  
26 September 2016

**PLEASE NOTE THE COMMENCEMENT TIME OF THE MEETING**

**A G E N D A**

1. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
Proposal to resolve that the public and press be excluded from this meeting because of the confidential nature of the business to be transacted.
2. CIVIC AWARDS 2016 (*List of previous award winners enclosed*)  
Discussion and Decision on all nominations  
A, B, C, D, E, F, G, H, I and J (*Copies enclosed for all Councillors*)
3. HERITAGE AWARDS 2016 (*List of previous award winners enclosed*)  
Discussion and Decision on all nominations  
K, L and M (*Copies enclosed for all Councillors*)
4. YOUNG CITIZENS' AWARD 2016 (*List of previous award winners enclosed*)  
Discussion and Decision on all nomination  
N (*Copy enclosed for all Councillors*)
5. BLUE PLAQUE  
Discussion and Decision on nominations  
O and P (*Copies enclosed for all Councillors*)

**COUNCILLORS ARE REMINDED THAT ALL DECISIONS MADE WILL BE FINAL AND NOT SUBJECT TO DISCUSSION OR AMENDMENT AT COUNCIL ON WEDNESDAY 14 DECEMBER 2016**

**WILL COUNCILLORS KINDLY RETURN THESE CONFIDENTIAL DOCUMENTS TO HELEN MONCKTON FOR SHREDDING**