


# CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
PLANNING AND CONSERVATION COMMITTEE  
TO BE HELD IN THE COUNCIL CHAMBER  
ON WEDNESDAY 1 JUNE 2016 AT 5.30PM**

  
Town Clerk

## A G E N D A

1. ELECTION OF CHAIRMAN
2. APPOINTMENT OF VICE-CHAIRMAN
3. CHAIRMAN AND VICE-CHAIRMAN MEMBERSHIP OF SUB-COMMITTEES: NAMELY:  
PLANNING DELEGATION SUB-COMMITTEE
4. MINUTES OF MEETING OF COMMITTEE HELD ON 4 MAY 2016  
*(Copy previously circulated)*
5. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON  
THE AGENDA FOR THIS MEETING
6. PLANNING CONTRAVENTIONS
7. APPLICATIONS FOR PLANNING PERMISSION  
Planning Adviser's Reports *(attached)*
  - (i) WSCC/023/16/CC  
Parklands Community Primary School, Durnford Close
  - (ii) CC/16/01555/REM  
Unit A2 Phase 1  
Barnfield Drive
  - (iii) CC/15/04184/FUL  
The Boardwalk, North Street  
**Amended Plans**
  - (iv) CC/15/04163/FUL  
Student Accommodation Land adjacent to Tesco PFS.  
**Amended Plans**
  - (v) CC/14/04301/OUT  
White House Farm  
**Additional and Amended Plans**

Cont'd.....

8. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS  
(Copy previously circulated)
  - (a) Planning Delegation Sub-Committee  
28 April 2016 (Lists 15 and 16)  
18 May 2016 (Lists 17, 18 and 19)
9. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 6 JULY 2016

To : Members of the Planning and Conservation Committee  
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman  
Ex Officio Members:  
The Mayor (Councillor P Budge) and Deputy Mayor (Councillor P Evans)  
*Chairman of Finance Committee*  
*Chairman of Community Affairs Committee*  
Planning Adviser and Mayoral/Administrative Assistant

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*