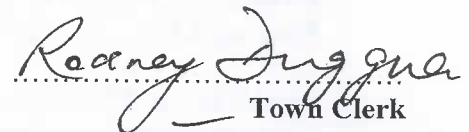




The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
Tel : 01243 788502 · Fax : 01243 773022  
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
PLANNING AND CONSERVATION COMMITTEE  
TO BE HELD IN THE COUNCIL CHAMBER  
ON WEDNESDAY 15 FEBRUARY 2017 AT 5.30PM**

  
Town Clerk

**A G E N D A**

1. MINUTES OF MEETING OF COMMITTEE HELD ON 18 JANUARY 2017  
*(Copy previously circulated)*
2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON  
THE AGENDA FOR THIS MEETING
3. PLANNING CONTRAVENTIONS
4. CHICHESTER DISTRICT COUNCIL PLANNING COMMITTEE 1 FEBRUARY 2017  
SCHEDULE OF OUTSTANDING CONTRAVENTIONS IN CHICHESTER CITY  
*(Copy attached)*  
Planning Adviser to report
5. APPLICATIONS FOR PLANNING PERMISSION
  - (i) CC/17/00002/FUL  
46 South Street Chichester PO19 1DS  
Attic storey extension to create an additional apartment
  - (ii) CC/16/00154/FUL  
Replacement dwelling and detached garage with associated works  
Northwood, Chestnut Ave
  - (iii) CC/17/000219/FUL  
34 Ormonde Avenue  
Chichester

Planning Adviser's Reports *(attached)*

Cont'd.....

6. STREET NAMING AND NUMBERING PROPOSAL - TO CONSIDER THE FOLLOWING APPLICATIONS RECEIVED FROM ELBERRY PROPERTIES AND 77 PROPERTIES RESPECTIVELY

- (i) 1A East Row
- (ii) Boardwalk, Northgate

Street Naming and Numbering application form (*attached*)

7. PUBLICATION OF THE PROPOSED SUBMISSION DRAFT OF THE WEST SUSSEX JOINT MINERALS LOCAL PLAN (REGULATION 19) (*Note for information attached*)  
Planning Adviser to report

8. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS  
(Copy previously circulated)

- (a) Planning Delegation Sub-Committee  
18 January 2017 (Lists 51, 1 and 2)

9. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING: WEDNESDAY 15 MARCH 2017

To : Members of the Planning and Conservation Committee  
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman  
Ex Officio Members:  
The Mayor (Councillor P Budge) and Deputy Mayor (Councillor P Evans)  
Chairman of Finance Committee: Councillor Dignum  
Chairman of Community Affairs Committee: Councillor Galloway  
Planning Adviser and Mayoral/Administrative Assistant

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*