



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
 PLANNING AND CONSERVATION COMMITTEE
 TO BE HELD IN THE COUNCIL CHAMBER
 ON WEDNESDAY 31 AUGUST 2016 AT 5.30PM**

Rodney Duggua
 Town Clerk

A G E N D A

1. MINUTES OF MEETING OF COMMITTEE HELD ON 3 AUGUST 2016
 (*Copy previously circulated*)
2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
3. PLANNING CONTRAVENTIONS
4. APPLICATIONS FOR PLANNING PERMISSION
 - (i) CC/16/02291/FUL
 Bishop Otter Campus,
 College Lane, Chichester
 - (ii) CC/16/02363/FUL
 34 Ormonde Avenue
 Chichester

Planning Adviser's Reports (*attached*)
5. AMENDED PLANS
 - (i) WSCC/047/16/CC
 Parklands Community Primary School, Durnford Close
 Chichester, West Sussex, PO19 3AG
 Expansion of School including a two-storey extension, revised car park arrangements, highway layby and footpath links, and associated hard/soft landscaping
Revised Plans

Planning Adviser to report that following the submission of amended plans and discussions between the Planning Adviser and members of the Planning Delegation Sub-Committee it was RESOLVED to raise No Objection to the revised plans.
6. SOUTHERN WATER CHICHESTER WATER PIPELINE PROJECT - ENVIRONMENTAL IMPACT ASSESSMENT SCOPING REPORT - AUGUST 2016
 Planning Adviser's Report (*attached*)

Cont'd.....

7. GRAYLINGWELL DEVELOPMENT (LINDEN HOMES) STREET NAMING PROPOSALS
To consider Linden Homes street naming proposals for the latest Phase of the Graylingwell development, namely:
 - (i) North Mead Way - an obsolete name from adjacent land.
 - (ii) Pinewood Way - Pinewood House was the name of the nurses' accommodation which has been demolished to make way for this phase of construction.

Planning Adviser to report
8. A27 CHICHESTER BY-PASS IMPROVEMENT SCHEME CONSULTATION - OVERVIEW
To consider and make a recommendation to the Council on the preferred option.

Planning Adviser to report
9. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)
 - (a) Planning Delegation Sub-Committee
27 July 2016 (Lists 27, 28 and 29)
10. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 28 SEPTEMBER 2016

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Jôy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor P Budge) and Deputy Mayor (Councillor P Evans)
Chairman of Finance Committee: Councillor Dignum
Chairman of Community Affairs Committee: Councillor Galloway
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.