

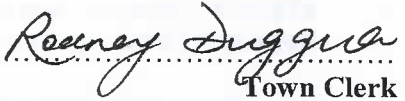
CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
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Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
PLANNING AND CONSERVATION COMMITTEE
TO BE HELD IN THE ASSEMBLY ROOM
ON WEDNESDAY 15 MARCH 2017 AT 5.30PM
PLEASE NOTE THAT THIS MEETING IS TO BE HELD
IN THE ASSEMBLY ROOM AS THE CHICHESTER RUNNERS ROAD RACE
IS TAKING PLACE THAT EVENING**


Town Clerk

A G E N D A

1. MINUTES OF MEETING OF COMMITTEE HELD ON 15 FEBRUARY 2017
(Copy previously circulated)
2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
3. PLANNING CONTRAVENTIONS
4. APPLICATIONS FOR PLANNING PERMISSION
 - (i) CC/17/00336/FUL - Case Officer: - Caitlin Boddy - **Minor Dev - Dwellings**
Mr William Heslop
Whyke Lodge Residential Care Home 115 Whyke Road Chichester West Sussex
6 no. dwellings.
 - (ii) CC/17/00422/FUL - Case Officer: - Katherine Rawlins - **Other Dev - Change of Use**
Mr R Gillman
Ground Floor North Suite The Corn Exchange Baffins Lane Chichester
Change use of ground and first floor north suite from office (class B1a) to retail (class A1),
with internal alteration.
 - (iii) CC/17/00423/LBC - Case Officer: - Katherine Rawlins - **Other Dev - LBC's Alter/Extend**
Mr R Gillman
Ground Floor North Suite The Corn Exchange Baffins Lane Chichester
New internal staircase between ground and first floor in connection with use as a single A1
retail unit. Associated internal alterations including repositioning of 2 internal doors,
partition to managers office and removal of modern cladding to first floor ceiling and steel
beams.

Planning Adviser's Reports (attached)

Cont'd.....

5. AMENDED PLANS

- (i) SDNP/16/04679/CM
Markwell's Wood-I Well Site South Holt Farm Dean Lane End
Forestsides, Rowlands Castle, Hants

Appraisal and production of oil incorporating the drilling of one side track well from the existing well (for appraisal), three new hydrocarbon wells and one water injection well, and to allow the production of hydrocarbons from all four wells for a 20 year period

- (ii) CC/16/02949/FUL & CC/16/02950/LBC
The Corn Exchange, Baffins Lane, Chichester, West Sussex
Change of use for part of ground floor from office (B1a) to cafe (A3) together with provision of roof and wall vents to east elevation.

Planning Adviser's Reports (*attached*)

6. STREET NAMING AND NUMBERING PROPOSALS - TO CONSIDER THE FOLLOWING APPLICATIONS RECEIVED FROM HYDE NEW BUILD:

- (i) Garage Site off Tozer Way, Chichester . PO19 7LG
(ii) Parking Area off Barlow Road, Chichester. PO19 3LD
(iii) Land to the rear of 28-30 Exton Road, Chichester.
(iv) Garage Site off Cherry Orchard Road, Chichester. PO19 8BX
(v) Garage Site off Sherlock Avenue, Chichester. PO19 3AF

Street Naming and Numbering application details (*attached*)

7. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)

- (a) Planning Delegation Sub-Committee:
9 February 2017 (Lists 3, 4 and 5)
22 February 2017 (Lists 6 and 7)

8. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING: WEDNESDAY 19 APRIL 2017

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor P Budge) and Deputy Mayor (Councillor P Evans)
Chairman of Finance Committee: Councillor Dignum
Chairman of Community Affairs Committee: Councillor Galloway
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.