


CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
PLANNING AND CONSERVATION COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
ON WEDNESDAY 26 OCTOBER 2016 IMMEDIATELY AFTER
THE SPECIAL MEETING OF COUNCIL TAKING PLACE AT 5.30PM**


Town Clerk

A G E N D A

1. MINUTES OF MEETING OF COMMITTEE HELD ON 28 SEPTEMBER 2016
(Copy previously circulated)
2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
3. PLANNING CONTRAVENTIONS
4. APPLICATIONS FOR PLANNING PERMISSION
 - (i) CC/16/02541/FUL
4 Bognor Road, Chichester
 - (ii) CC/16/02966/ADV
Pizza Hut (UK) Ltd
Pizza Hut Portfield Way, Chichester
 - (iii) CC/16/03077/FUL
146 Whyke Road Chichester
 - (iv) CC/16/03151/FUL
16 The Hornet, Chichester
 - (v) CC/16/03149/FUL
39-45 Cleveland Road, Chichester
 - (vi) CC/16/03264/FUL
"Comme Ca"
67 Broyle Road, Chichester

Planning Adviser's Reports *(attached)*

Cont'd.....

5. CC/14/04301/OUT (WHITE HOUSE FARM)
LAND WEST OF CENTURION WAY AND WEST OF OLD BROYLE ROAD, CHICHESTER,
WEST SUSSEX
Planning Adviser to update the Committee

6. APPLICATION NO: SDNP/16/04679/CM
LOCATION: MARKWELLS WOOD-1 WELL SITE, SOUTH HOLT FARM, DEAN LANE
END, FORESTSIDE, ROWLANDS CASTLE, WEST SUSSEX.
PROPOSAL: APPRAISAL AND PRODUCTION OF OIL INCORPORATING THE DRILLING
OF ONE SIDE TRACK WELL FROM THE EXISTING WELL (FOR APPRAISAL), THREE
NEW HYDROCARBON WELLS AND ONE WATER INJECTION WELL, AND TO ALLOW
THE PRODUCTION OF HYDROCARBONS FROM ALL FOUR WELLS FOR A 20 YEAR
PERIOD

Councillor Sharp to report

7. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)
 - (a) Planning Delegation Sub-Committee
28 September 2016 (Lists 36, 37 and 38)
19 October 2016 (Lists 39, 40 and 41)

8. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 23 NOVEMBER 2016

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor P Budge) and Deputy Mayor (Councillor P Evans)
Chairman of Finance Committee: Councillor Dignum
Chairman of Community Affairs Committee: Councillor Galloway
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.