

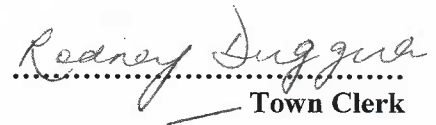
CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
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Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
COMMUNITY AFFAIRS COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
AT 5.30PM ON MONDAY 13 JUNE 2016**


Town Clerk

SUPPLEMENTARY AGENDA

1. POST OFFICE CONSULTATION

Post Office Ltd are proposing to move Chichester Crown Post Office to the WHSmith Store at 9 North Street, Chichester, known as British Bookshop Sussex Stationers
Further details will be forwarded to members when received

To : Members of the Community Affairs Committee
Councillors Apel, P M Budge, J French, Galloway, Holman, Macey, Sharp and Tupper
Ex Officio Members :
The Mayor (Councillor P Budge)
The Deputy Mayor (Councillor P Evans)
Chairman of Planning & Conservation Committee (Cllr Kilby)
Chairman of Finance Committee

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.