

CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
SPECIAL COMMUNITY AFFAIRS COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
AT 5.30PM ON MONDAY 17 JULY 2017**

Rodney Duggua
Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE
2. PUBLIC BODIES (ADMISSION TO MEETINGS ACT) 1960
Proposal to resolve that the public and press be excluded from this meeting because of the confidential nature of the business to be transacted namely financial and business affairs of third parties
3. DISCRETIONARY GRANT 2016/2017
To note that the Discretionary Grant of £5,000 allocated to Chichester Forest Schools (Minute 52(d) refers) will be released following confirmation that the City Council's Condition attached to the grant that the remaining £15,000 of a £20,000 project be raised before any grant is given, has been met.
4. DISCRETIONARY GRANTS 2017/18
The Discretionary Grant Budget for 2017/2018 is as follows :

Discretionary Grant Budget 2017/2018 **£30,000**

- (a) 5th Chichester Scout Group
- (b) Chichester Area Mental Health Support
- (c) Chichester Area Talking News
- (d) Chichester Boys Club
- (e) Chichester City Tours
- (f) Chichester Information Shop for Young People
- (g) Cruse Bereavement Care West Sussex Area

Cont'd

- (h) Friends of Chartres
- (i) Holocaust Memorial Day 2018
- (j) Home-Start Chichester & District
- (k) Life Centre
- (l) Pregnancy Options Centre
- (m) Sussex Otters Swimming Club
- (n) Transition Chichester
- (o) Voluntary Action Arun & Chichester

IMPORTANT NOTE

**FOR REASONS OF ECONOMY ONLY THE GRANT APPLICATION FORMS ARE
ENCLOSED - THE FULL APPLICATIONS MAY BE VIEWED IN THE OFFICE AND
WILL BE AVAILABLE IN THE COUNCIL CHAMBER ON THE AFTERNOON OF THE
MEETING**

DATE OF NEXT ORDINARY MEETING : MONDAY 4 SEPTEMBER 2017

To : Members of the Community Affairs Committee
Councillors Apel, J French, Galloway, Hixson, Holman, Macey, Sharp and Tupper
Ex Officio Members :
The Mayor (Councillor P Evans)
The Deputy Mayor (Councillor Bell)
Chairman of Planning & Conservation Committee (Cllr Keyworth)
Chairman of Finance Committee (Councillor Dignum)