

CHICHESTER  **CITY COUNCIL**

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Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend the Meeting of the City Council to be held at six o'clock in the evening on Wednesday 6 September 2017 in the Council Chamber at the Council House, North Street, Chichester.



TOWN CLERK
29 August 2017

PRAYERS

To be said by the Mayor's Chaplain, the Reverend Canon Simon Holland

A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES
To approve and sign the Minutes of the Meeting of Council held on 21 June 2017 (Pages 17-20) and the Minutes of the Special Council Meeting held on 5 July 2017 (Pages 23-25)
3. MAYOR'S ANNOUNCEMENTS
4. QUESTIONS
To answer questions (if any) from members of the public being residents of the City pursuant to Standing Order 27.

The following question has been submitted by Chichester resident, Mr Edward Milward-Oliver :

In February 2016 I asked a question of the Council that led to a special meeting at which it was decided to grant the Freedom of the City to the Chichester-born British astronaut Tim Peake. I understand that in the 18 months since, the Town Clerk has been in regular contact with Tim Peake's employer, the European Space Agency, to secure a suitable date for the presentation. In light of Tim Peake's admittedly fleeting visits to Westbourne Primary School, the Festival of Speed, the Novium, and other venues in the region, can the Town Clerk provide a written report to the next meeting of the City Council on the status of those communications with the ESA, and indicate when it is hoped the presentation in Chichester will take place.

Cont'd

5. PRESENTATION OF GRANT CHEQUES

- 5th Chichester Scout Group
- Chichester Lunch Club
- Chichester City Tours
- Chichester Information Shop for Young People
- Cruse Bereavement Care West Sussex
- Friends of Chartres
- Home-Start Chichester & District
- Lifecentre
- Pregnancy Options Centre
- Sussex Otters Swimming Club
- Transition Chichester
- Voluntary Action Arun & Chichester

6. MINUTES OF COMMITTEES

- | | | | |
|-----|--|----------------|---------------|
| (a) | Planning & Conservation Committee
- Planning Delegation Sub-Committee
7 June 2017 | 28 June 2017 | (Pages 21-22) |
| (b) | Community Affairs Committee | 17 July 2017 | (Pages 26-28) |
| (c) | Finance Committee | 25 July 2017 | (Pages 29-33) |
| (d) | Planning & Conservation Committee | 26 July 2017 | (Pages 34-37) |
| (e) | Planning & Conservation Committee
- Planning Delegation Sub-Committee
28 June 2017
24 July 2017
18 August 2017 | 23 August 2017 | (Pages 38-41) |

7. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES

To receive reports, if any, from City Council representatives on Outside Bodies

8. WARD REPORTS FROM CHICHESTER CITY COUNCILLORS

To receive reports, if any, from City Councillors about matters affecting their Wards

9. REPORTS

To receive reports from Chichester division members of West Sussex County Council and from Chichester ward members of Chichester District Council, if they consider it to be appropriate.

10. QUESTIONS

To answer questions (if any) from members of Council pursuant to Standing Order 24.

11. COMMON SEAL

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.