

**CHICHESTER CITY COUNCIL**



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Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend a Meeting of Council-in-Committee to be held at 5.30pm on Wednesday 14 March 2018 in the Council Chamber at the Council House, North Street, Chichester.

TOWN CLERK  
5 March 2018

**PLEASE NOTE THE COMMENCEMENT TIME OF THE MEETING**

**A G E N D A**

1. SELECTION OF MAYOR (CHAIRMAN OF COUNCIL) 2018/2019
2. SELECTION OF DEPUTY MAYOR (VICE-CHAIRMAN OF COUNCIL) 2018/2019
3. SELECTION OF BAILIFF 2018/2019
4. SELECTION OF STANDING COMMITTEES 2018/2019  
(To be tabled at the meeting)
  - (a) Community Affairs Committee
  - (b) Finance Committee
  - (c) Planning & Conservation Committee
5. SELECTION OF SUB-COMMITTEES 2018/2019  
(To be tabled at the meeting)
  - (a) Reporting to Finance Committee
    - CIL Sub-Committee
    - Personnel Sub-Committee
    - Property Sub-Committee
  - (b) Reporting to Planning & Conservation Committee
    - Planning Delegation Sub-Committee

**MEMBERSHIP OF SUB-COMMITTEES WILL NOT BE RESOLVED ENTIRELY  
UNTIL THE FIRST MEETINGS OF STANDING COMMITTEES IN  
THE NEW COUNCIL YEAR (STANDING ORDER 45 REFERS)**

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*