

CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
Tel : 01243 788502 · Fax : 01243 773022  
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend a Meeting of the Council-in-Committee to be held at 5.30pm on Wednesday 11 October 2017 in the Council Chamber at the Council House, North Street, Chichester.

TOWN CLERK  
3 October 2017

**PLEASE NOTE THE COMMENCEMENT TIME OF THE MEETING**

**A G E N D A**

1. COUNCILLOR JO FRENCH - SIX MONTHS ABSENCE  
The Local Government Act 1972, Section 85 expressly provides that where a Council member fails throughout a period of 6 consecutive months from the date of their last attendance to attend any meeting of the authority then, subject to certain exceptions, they cease to be a member of the authority unless failure was due to some reason approved by the Council before the expiry of that period.  
  
Councillor Jo French's last meeting attendance was the Council Meeting on 12 April 2017, thus her six month period of absence expires on 12 October 2017.  
  
The Town Clerk will report further at the meeting.
2. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960  
Proposal to resolve that the public and press be excluded from this meeting because of the confidential nature of the business to be transacted.
3. CIVIC AWARDS 2017 (*List of previous award winners enclosed*)  
  
Discussion and Decision on all nominations  
A, B, C, D, E and F (*Copies enclosed for all Councillors*)
4. HERITAGE AWARDS 2017 (*List of previous award winners enclosed*)  
  
Discussion and Decision on all nominations  
G, H, I and J (*Copies enclosed for all Councillors*)
5. YOUNG CITIZENS' AWARD 2017 (*List of previous award winners enclosed*)  
  
Discussion and Decision on all nomination  
K1, K2, K3 and K4 (*Copy enclosed for all Councillors*)

Cont'd . . . .

6. BLUE PLAQUES

Discussion and Decision on nominations

L, M, N, O, P, Q and R (*Copies enclosed for all Councillors*)

**COUNCILLORS ARE REMINDED THAT ALL DECISIONS MADE WILL BE  
FINAL AND NOT SUBJECT TO DISCUSSION OR AMENDMENT AT COUNCIL  
ON WEDNESDAY 6 DECEMBER 2017**

**WILL COUNCILLORS KINDLY RETURN THESE CONFIDENTIAL  
DOCUMENTS TO HELEN MONCKTON FOR SHREDDING**