



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
PLANNING AND CONSERVATION COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
ON WEDNESDAY 13 DECEMBER 2017 AT 5.30PM**

Rosemary Duggua
Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES OF MEETING OF COMMITTEE HELD ON 15 NOVEMBER 2017
(*Copy previously circulated*)
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
4. PLANNING CONTRAVENTIONS
5. APPLICAITONS FOR PLANNING PERMISSION
 - (i) CC/17/03117/FUL
Land West Of Frederick Road Chichester West Sussex
Erection of 25 no. dwellings with the associated vehicular and pedestrian access, parking and secure cycle storage, landscaping and open space.
 - (ii) CC/17/03060/OUT
Land North Of Barnfield Drive East Of Graylingwell Hospital Barnfield Drive Chichester West Sussex
A minor road to provide access between Phase 2 of the Westhampnett / North East Chichester Strategic Development Location (application ref: 16/03791/OUT) and the approved layout for Phase 4 of the Graylingwell Park Development.
 - (iii) CC/17/03136/FUL
19 Southgate Chichester PO19 1ES
Formation of 9 no. dwellings through creation of 2nd floor and change of use of part of ground floor and 1st floor. Various external alterations including location increases in height of roof and changes to its form, 1st floor infill extension and the introduction of new and changes to existing door and window openings.

Mrs Whitty to report
(*copy of Mrs Whitty's report attached*)

Cont'd.....

6. WHITEHOUSE FARM RESERVED MATTERS COMMUNITY LIAISON GROUP
FEEDBACK FROM MEETING HELD ON WEDNESDAY 22 NOVEMBER 2017
Councillor Plowman to report
7. BUILD A BETTER A27 - FEEDBACK FROM WEST SUSSEX COUNTY COUNCIL
MEETING HELD ON 1 DECEMBER 2017
8. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)
 - (i) Planning Delegation Sub-Committee:
29 November 2017 (Lists 45, 46 and 47)
9. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 10 JANUARY 2018

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor P Evans) and Deputy Mayor (Councillor Bell)
Chairman of Finance Committee (Councillor Dignum)
Chairman of Community Affairs Committee (Councillor Galloway)
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.

CHICHESTER



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S U P P L E M E N T A R Y A G E N D A

10. APPLICATIONS FOR PLANNING PERMISSION

CC/17/02571/REM

Proposal: Application for the approval of reserved matters pursuant to outline planning permission CC/15/00743/OUT for the development of 160 new homes and associated works at the Lower Graylingwell site.

Land South Of Graylingwell Drive Chichester West Sussex
(amended plans)

Mrs Whitty to report

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