



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
 Tel : 01243 788502 · Fax : 01243 773022
 Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
 PLANNING AND CONSERVATION COMMITTEE
 TO BE HELD IN THE COUNCIL CHAMBER
 ON WEDNESDAY 20 SEPTEMBER 2017 AT 5.30PM**

Rodney Duggua
 Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES OF MEETING OF COMMITTEE HELD ON 23 AUGUST 2017
(Copy previously circulated)
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
4. PLANNING CONTRAVENTIONS
5. BUILD A BETTER A27 - NOTIFICATION OF MEETING TO BE HELD ON 25 SEPTEMBER 5.30-8.30PM, THE ASSEMBLY ROOM, CHICHESTER
6. SOUTHERN WATER'S PROPOSAL TO BUILD A 10KM SEWER PIPELINE FROM THE WEST OF CHICHESTER TO THE TANGMERE WASTEWATER TREATMENT WORKS UPDATE FROM THE PRESENTATION GIVEN BY SOUTHERN WATER ON 13 SEPTEMBER 2017
7. STREET NAMING AND NUMBERING PROPOSALS - TO CONSIDER THE FOLLOWING APPLICATION RECEIVED FROM COUNCILLOR JULIAN JOY
 - (i) Land Adjacent to 19 Orchard Street
 Two new build semi-detached houses
 Name/Address Proposals: No's 1 & 2 Joy Lane, Orchard Lane, Park Way or Field View

 Street Naming and Numbering application form *(attached)*
8. APPEAL DECISIONS
 - (i) 42 South Street
 Chichester PO19 1DR

To note that the Appeal had been allowed
 Mrs Whitty to report

Cont'd.....

9. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)

- (i) Planning Delegation Sub-Committee:
7 September 2017 (Lists 33 and 34)

10. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 18 OCTOBER 2017

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor P Evans) and Deputy Mayor (Councillor Bell)
Chairman of Finance Committee (Councillor Dignum)
Chairman of Community Affairs Committee (Councillor Galloway)
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.