

**CHICHESTER CITY COUNCIL**



The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
Tel : 01243 788502 · Fax : 01243 773022  
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
PLANNING AND CONSERVATION COMMITTEE  
TO BE HELD IN THE COUNCIL CHAMBER  
ON WEDNESDAY 26 JULY 2017 AT 5.30PM**

**Town Clerk**

**A G E N D A**

1. **APOLOGIES FOR ABSENCE**
2. **ELECTION OF CHAIRMAN**
3. **APPOINTMENT OF VICE-CHAIRMAN**
4. **TO CONFIRM CHAIRMAN AND VICE-CHAIRMAN MEMBERSHIP OF SUB-COMMITTEES  
NAMELY: PLANNING DELEGATION SUB-COMMITTEE**
5. **MINUTES OF MEETING OF COMMITTEE HELD ON 28 JUNE 2017**  
*(Copy previously circulated)*
6. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON  
THE AGENDA FOR THIS MEETING**
7. **PLANNING CONTRAVENTIONS**
8. **PLANNING ENFORCEMENT PROCEDURES AND NOTIFICATION  
REMINDER OF PLANNING ENFORCEMENT PROCEDURES RECEIVED FROM  
CHICHESTER DISTRICT COUNCIL'S ENFORCEMENT TEAM**  
*Copy of Mrs Whitty's report (attached)*
9. **REVIEW OF CHICHESTER'S LOCAL PLAN  
CHICHESTER DISTRICT COUNCIL SIX WEEK CONSULTATION  
FROM 22 JUNE 2017 - ALL RESPONSES TO BE RECEIVED BY 3 AUGUST 2017**  
*Copy of Mrs Whitty's report (attached)*
10. **DRAFT SOUTHERN GATEWAY MASTERPLAN  
CHICHESTER DISTRICT COUNCIL SIX WEEK CONSULTATION  
FROM 29 JUNE 2017 - ALL RESPONSES TO BE RECEIVED BY 10 AUGUST 2017**  
*Copy of Mrs Whitty's report (attached)*
11. **A27 - COMMUNITY WORKSHOPS - UPDATE FROM WEST SUSSEX COUNTY COUNCIL  
MEETING HELD ON 24 JULY 2017**

Cont'd.....

12. NOTIFICATION OF PLANNING APPEAL APPLICATION REF: CC/17/00416/DOM  
NAME OF APPELLANT: MR PHIL MECKIFFE  
CLYDESDALE LODGE, 44A CALEDONIAN ROAD, CHICHESTER PO19 7PJ  
PROPOSED REAR FIRST FLOOR EXTENSION WITH A ROOF GARDEN  
TO NOTE THAT COMMENTS ARE TO BE WITH THE PLANNING INSPECTORATE  
BY 17 AUGUST 2017  
Mrs Whitty to report
13. STREET NAMING AND NUMBERING PROPOSALS - TO CONSIDER THE FOLLOWING  
APPLICATIONS RECEIVED FROM KFT HOLDINGS, CORMORANT PROPERTY AND  
STONEHURST PROPERTIES RESPECTIVELY:
- (i) KFT Holdings -  
44 East Street Chichester  
Conversion of upper floors (1<sup>st</sup> and 2<sup>nd</sup>) above TK Maxx  
Name Proposal: "Sadlers House" Flats 1-5
  - (ii) Cormorant Property Ltd -  
Garage Compound behind 39-45 Cleveland Road, Chichester  
3 blocks containing 2 apartments to each block  
Address Proposal: 1-6 The Courtyards
  - (iii) Stonehurst Properties Ltd -  
Land to the rear of 146 Whyke Road, and off Old Bakery Gardens, Chichester  
New development of semi-detached houses.  
Address Proposal: 1-4 Bakery Mews
14. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS  
(Copy previously circulated)
- (i) Planning Delegation Sub-Committee  
24 July 2017 (Lists 27, 28, 29)

15. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 23 AUGUST 2017

To : Members of the Planning and Conservation Committee  
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman  
Ex Officio Members:  
The Mayor (Councillor P Evans) and Deputy Mayor (Councillor Bell)  
Chairman of Finance Committee (Councillor Dignum)  
Chairman of Community Affairs Committee (Councillor Galloway)  
Planning Adviser and Mayoral/Administrative Assistant

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*