

CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
PLANNING AND CONSERVATION COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
ON WEDNESDAY 28 JUNE 2017 AT 5.30PM**


Town Clerk

A G E N D A

1. ELECTION OF CHAIRMAN
2. APPOINTMENT OF VICE-CHAIRMAN
3. TO CONFIRM CHAIRMAN AND VICE-CHAIRMAN MEMBERSHIP OF SUB-COMMITTEES
NAMELY: PLANNING DELEGATION SUB-COMMITTEE
4. MINUTES OF MEETING OF COMMITTEE HELD ON 24 MAY 2017
(Copy previously circulated)
5. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON
THE AGENDA FOR THIS MEETING
6. PLANNING CONTRAVENTIONS
7. APPLICATIONS FOR PLANNING PERMISSION

- (i) CC/17/01287/FUL 49-51 Fishbourne Road East Chichester West Sussex PO19 3HZ
Mr Ben Wood
Redevelopment of the former Downland House HQ office site for 38 no. affordable homes
comprising 32 shared ownership apartments and 6 affordable rent houses, car and cycle
parking, vehicle and pedestrian access off Fishbourne Road, landscaping, boundary
treatment, amenity space and other ancillary development requirements

Mrs Anna Whitty to Report
Detailed report produced by Mrs Whitty previously circulated to members

Presentation by Foddy Consult (Agents for the Applicants)

To note that this application was previously considered by Committee at its meeting on 24 May 2017
when an objection was raised. (**Minute 8(iii) refers**)

Cont'd.....

8. REVIEW OF CHICHESTER'S LOCAL PLAN
CHICHESTER DISTRICT COUNCIL SIX WEEK CONSULTATION
FROM 22 JUNE 2017 - ALL RESPONSES TO BE RECEIVED BY 3 AUGUST 2017
THIS ITEM WILL BE DISCUSSED FURTHER AT THE NEXT MEETING OF THE COMMITTEE ON 26 JULY 2017

9. SOUTHERN GATEWAY MASTERPLAN
CHICHESTER DISTRICT COUNCIL SIX WEEK CONSULTATION
FROM 29 JUNE 2017 - ALL RESPONSES TO BE RECEIVED BY 10 AUGUST 2017
THIS ITEM WILL BE DISCUSSED FURTHER AT THE NEXT MEETING OF THE COMMITTEE ON 26 JULY 2017

10. STREET NAMING AND NUMBERING PROPOSAL - TO CONSIDER THE FOLLOWING APPLICATION RECEIVED FROM 77 PROPERTY
 - (i) Former Providence Works builders yard
small development of 4 detached houses with parking

Street naming and numbering application form (*attached*)

11. APPEAL DECISIONS
 - (a) CC/16/03755/DOM
42 Guilden Road, Chichester, PO19 7LA

 - (b) CC/16/02363/FUL
34 Ormonde Avenue, Chichester, PO19 7UX

To note that the Appeal had been allowed - copy of Planning Adviser's Reports (*attached*)

12. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)
 - (i) Planning Delegation Sub-Committee
7 June 2017 (Lists 20, 21 and 22)

13. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 26 JULY 2017

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor P Evans) and Deputy Mayor (Councillor Bell)
Chairman of Finance Committee (Councillor Dignum)
Chairman of Community Affairs Committee (Councillor Galloway)
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.