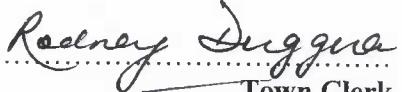


CHICHESTER  CITY COUNCIL

The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
Tel : 01243 788502 · Fax : 01243 773022  
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
PLANNING AND CONSERVATION COMMITTEE  
TO BE HELD IN THE COUNCIL CHAMBER  
ON WEDNESDAY 7 FEBRUARY 2018 AT THE EARLIER TIME OF 4.30PM**

  
Town Clerk

**A G E N D A**

1. APOLOGIES FOR ABSENCE
2. MINUTES OF MEETING OF COMMITTEE HELD ON 13 DECEMBER 2017  
(*Copy previously circulated*)
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
4. PLANNING CONTRAVENTIONS
5. APPLICATION FOR THE APPROVAL OF RESERVED MATTERS PURSUANT TO OUTLINE PLANNING PERMISSION CC/15/00743/OUT FOR THE DEVELOPMENT OF 160 NEW HOMES AND ASSOCIATED WORKS OF THE LOWER GRAYLINGWELL SITE.  
LOCATION: LAND SOUTH OF GRAYLINGWELL DRIVE CHICHESTER, WEST SUSSEX  
Feedback from Chichester District Council meeting held on 17 January 2018
6. WEST SUSSEX COUNTY COUNCIL/SOUTH DOWNS NATIONAL PARK AUTHORITY  
To note correspondence received for the proposed modifications to the Joint West Sussex Minerals Local Plan - 'Statement of Representations Procedure'  
(*attached*)
7. SITE ALLOCATION DEVELOPMENT PLAN DOCUMENT (DPD) - DISTRICT COUNCIL CONSULTATION ON PROPOSED MAIN AND MINOR MODIFICATIONS  
To note the consultation will run for six weeks from 1 February 2018 until 16 March 2018.  
Representations can be made to Planning Policy at Chichester District Council  
Mrs Whitty to report

Cont'd.....

8. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS  
(Copy previously circulated)

- (i) Planning Delegation Sub-Committee:
  - 19 December 2017 (Lists 48, 49 and 50)
  - 10 January 2018 (Lists 51 and 1)
  - 31 January 2018 (Lists 3 and 4)

9. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 7 MARCH 2018

To : Members of the Planning and Conservation Committee  
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman  
Ex Officio Members:  
The Mayor (Councillor P Evans) and Deputy Mayor (Councillor Bell)  
Chairman of Finance Committee (Councillor Dignum)  
Chairman of Community Affairs Committee (Councillor Galloway)  
Planning Adviser and Mayoral/Administrative Assistant

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*