

CHICHESTER CITY COUNCIL

MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING

HELD ON WEDNESDAY 2 MAY 2018 AT 5.30PM

- PRESENT : Councillors Dempster, Keyworth, M Evans and Plowman
- EX OFFICIO : The Mayor (Councillor P Evans)
Deputy Mayor (Councillor Bell)
- IN ATTENDANCE : Planning Adviser and Mayoral/Administrative Assistant
Mr Geoff Thorpe, member of the Southern Gateway Consortium
- APOLOGIES : Councillors Dignum, Galloway and Kilby
- ABSENT : Councillors Dempster and Joy

In the absence of the Chairman, the Vice-Chairman took the Chair.

115 APOLOGIES FOR ABSENCE

As recorded above.

116 MINUTES

RESOLVED that the Minutes of the meeting held on 4 April 2018 having been printed and circulated were signed by the Vice-Chairman as a correct record.

117 DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING

Councillor Plowman, as a member of Chichester District Council, declared a Personal Interest. Councillor Plowman as a member of the Chichester Conservation Area Advisory Committee declared a Personal Interest.

118 PLANNING CONTRAVENTIONS

The Planning Adviser updated members on the following:

(i) The Phone Shop, 28 East Street

An Enforcement Notice had been issued by Chichester District Council for the unauthorised signage; compliance was required by the end of July 2018.

(ii) Flames, 10-11 St Pancras

Illuminated Signage – Compliance with the Listed Building Enforcement Notice is due but planning applications for replacement signage are currently pending consideration.

(iii) 13 Parchment Street - Unauthorised installation of 3 uPVC windows.
Enforcement Notice Issued - Compliance required by 29 May 2018

- (iv) 87 Bognor Road - Untidy Site
Section 215 Enforcement Notice - Compliance required by the end of July 2018

RESOLVED that the Planning Adviser would update the Committee accordingly.

119 SOUTHERN GATEWAY MASTERPLAN
TO NOTE THAT A REPRESENTATIVE FROM CHICHESTER DISTRICT COUNCIL WILL
BE ATTENDING THE NEXT MEETING OF THE COMMITTEE ON 30 MAY 2018 TO
UPDATE MEMBERS

The Committee noted that a representative from Chichester District Council would be in attendance to present this item at the next meeting of the Committee.

Councillor Plowman introduced to the Committee Mr Geoff Thorpe, a member of the Southern Gateway Consortium. Mr Thorpe, a master planner, architect and designer gave a presentation outlining an alternative proposal for the Southern Gateway and a leaflet was distributed to members (a copy of which is appended to the Minutes for ease of reference). Whilst members were sympathetic to the ideas put forward, it was appreciated that Chichester District Council would be in attendance at the next meeting to update the Committee on their plans for the Southern Gateway.

It was therefore RESOLVED to note, with interest, Mr Thorpe's presentation and to thank him for his attendance but that no further discussion take place until after the presentation to the Committee by Chichester District Council at its meeting on 30 May 2018.

120 PLANNING POLICY FRAMEWORK CHANGES TO THE NATIONAL PLANNING POLICY
FRAMEWORK (FROM THE CAMPAIGN TO PROTECT RURAL ENGLAND SUSSEX
BRANCH - CPRE SUSSEX) - CONSULTATION - COMMENTS REQUIRED TO BE WITH
THE PLANNING POLICY CONSULTATION TEAM BY 10 MAY 2018

The Planning Adviser gave a presentation on this item and the key points discussed were:

- Identifying land for homes
- Housing delivery
- Effective use of land

Comments were required to be with the Ministry of Housing, Communities and Local Government by 10 May 2018.

RESOLVED that the Planning Adviser formulate the City Council's response as necessary.

Post Meeting Note: The City Council's comments are appended to the minutes for ease of reference.

121 MINUTES OF SUB-COMMITTEES AND WORKING GROUPS

The Minutes of the Planning Delegation Sub-Committee meeting held on 4 April and 24 April 2018 having been previously circulated were approved and adopted.

122 ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

- Southern Gateway - presentation by Chichester District Council

123 DATE OF NEXT MEETING

Wednesday 30 May 2018 at 5.30pm.

The meeting closed at 6.52pm