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Town Clerk: R Duggua RD BA (Hons)

YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 5.30PM ON MONDAY 4 JUNE 2018

Rodney Diggick
Town Clerk

AGENDA

- 1. ELECTION OF CHAIRMAN AND VICE-CHAIRMAN In accordance with Standing Order 41
- 2. APOLOGIES FOR ABSENCE
- 3. MINUTES of the Community Affairs Committee Meeting held on 9 April 2018 (Copies previously circulated)
- 4. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
- 5. POLICING AND SECURITY IN THE CITY Community Warden Reports to follow
- 6. BID CITY RANGERS
 BID Chairman's report to follow
- REPORTS FROM REPRESENTATIVE OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA
 To receive reports from Friends of Chartres (attached), Friends of Ravenna (attached) and Friends of Valletta (to follow).
- 8. EUROPEAN WALLED TOWNS SYMPOSIUM IN VALLETTA
 Thursday 13 September to Saturday 15 September 2018
 To agree that Councillor Scicluna be the City Council's representative at this Symposium
- CHICHESTER COURTS ALTERNATIVE PROVISION ARRANGEMENTS
 To note the current situation as outlined in the letter received from HM Courts & Tribunal Service dated 10 May 2018 (previously circulated to all members by email)

Cont'd

PARISH

COUNCIL.

- 10. OUTSIDE BODY APPOINTMENTS 2018/2019 Administration Manager to report
- 11. CHICHESTER TREE WARDENS
 Town Clerk to report
- 12. FRIENDS OF CENTURION WAY DOSSIER

 To note that the latest John Grimshaw plans are on the website www.centurionway.org.uk and that the Friends of Centurion Way will now proceed to change this 'visionary' proposal into professionally prepared plans
- 13. THE CROWN COMMUNITY PUB HUB Report to follow
- 14. ADMIRAL SIR GEORGE MURRAY STATUE Councillor Plowman's report to follow
- 15. CHICHESTER IN BLOOM
 Administration Manager to report
 - (a) Floral Displays in the City Centre
 - (b) Schools Competition
- 16. ITEMS FOR INCLUSION ON NEXT AGENDA

DATE OF SPECIAL MEETING (DISCRETIONARY GRANTS): MONDAY 16 JULY 2018

DATE OF NEXT ORDINARY MEETING: MONDAY 3 SEPTEMBER 2018

To: Members of the Community Affairs Committee
Councillors Apel, P Evans, J French, Galloway, Hixson, Holman, Macey and Sharp
Ex Officio Members:
The Mayor (Councillor Bell)
The Deputy Mayor (Councillor Tupper)
Chairman of Planning & Conservation Committee
Chairman of Finance Committee

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.