



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
 Tel : 01243 788502 · Fax : 01243 773022
 Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
 PLANNING AND CONSERVATION COMMITTEE
 TO BE HELD IN THE COUNCIL CHAMBER
 ON WEDNESDAY 30 MAY 2018 AT 5.30PM**

Rooney Duggua
 Town Clerk

A G E N D A

1. ELECTION OF CHAIRMAN
2. APPOINTMENT OF VICE-CHAIRMAN
3. CHAIRMAN AND VICE-CHAIRMAN MEMBERSHIP OF SUB-COMMITTEE,
 NAMELY: PLANNING DELEGATION SUB-COMMITTEE
4. APOLOGIES FOR ABSENCE
5. MINUTES OF MEETING OF COMMITTEE HELD ON 2 MAY 2018
(Copy previously circulated)
6. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON
 THE AGENDA FOR THIS MEETING
7. PLANNING CONTRAVENTIONS
8. SOUTHERN GATEWAY MASTERPLAN - UPDATE
 PRESENTATION BY CHICHESTER DISTRICT COUNCIL
9. LOCAL PLAN REVIEW - PARISH COUNCIL BRIEFING AT 2PM ON 6 JUNE 2018 AT
 CHICHESTER DISTRICT COUNCIL
 To nominate a representative to attend on behalf of the City Council, noting that the Planning
 Adviser wishes to attend.
10. STREET NAMING AND NUMBERING PROPOSAL - TO CONSIDER THE FOLLOWING
 APPLICATIONS RECEIVED FROM JASPAR MANAGEMENT
 - (i) 19 Southgate (former Argos building)
 Proposed address: Flats 1-9, The Atrium, 19 Southgate, Chichester. PO19 1ES
 - (ii) Land to the rear of 34 Ormonde Avenue
 Proposed address: 1-3 Cathedral View, Ormonde Avenue, Chichester, PO19 7UX

Copy of Street Naming Application Form *(attached)*

Cont'd

Twinned with Chartres, France and Ravenna, Italy

11. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)

- (i) Planning Delegation Sub-Committee:
Lists 17, 18 and 19 (17 May 2018)

12. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 6 JUNE 2018

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor Bell) and Deputy Mayor (Councillor Tupper)
Chairman of Finance Committee
Chairman of Community Affairs Committee
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.