

CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend the Meeting of the City Council to be held at six o'clock in the evening on Wednesday 5 September 2018 in the Council Chamber at the Council House, North Street, Chichester.

TOWN CLERK
29 August 2018

PRAYERS

To be said by the Mayor's Chaplain, Canon David Nason

A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES
To approve and sign the Minutes of the Meeting of Council held on 20 June 2018 (Pages 18-23) and the Minutes of the Special Council Meeting held on 4 July 2018 (Pages 28-30)
3. MAYOR'S ANNOUNCEMENTS
 - (i) Chichester East Ward By-Election
 - (ii) Mayor's General Announcements
4. QUESTIONS
To answer questions (if any) from members of the public being residents of the City pursuant to Standing Order 27.
5. DISCRETIONARY GRANT RECIPIENTS
To receive brief presentations from the organisations receiving Discretionary Grants
 - Chichester City Centre (Bell Tower) Drop-in
 - Focus:Arts (Chichester Poetry)
 - Friends of Priory Park
 - 5th Chichester Scout Group
 - Chichester Area Mental Health Support Foundation (User Name : Chichester Lunch Club)
 - Chichester Forest Schools CIC
 - Chichester Information Shop for Young People
 - City Angels
 - Embrace Chichester
 - Friends of Chartres

Cont'd

5. DISCRETIONARY GRANT RECIPIENTS (CONT'D)

- Home-Start Chichester & District
- Pregnancy Options Centre
- Royal Sussex Association Chichester Branch
- Swanfield Park Resident Neighbourhood Group (SPRING)
- West Sussex Scout Council

6. MINUTES OF COMMITTEES

- | | | | |
|-----|-------------------------------------|----------------|---------------|
| (a) | Planning & Conservation Committee | 27 June 2018 | (Pages 24-27) |
| (b) | Community Affairs Committee | 16 July 2018 | (Pages 31-33) |
| (c) | Planning & Conservation Committee | 25 July 2018 | (Pages 34-37) |
| | - Planning Delegation Sub-Committee | | |
| | 7 June 2018 | | |
| | 27 June 2018 | | |
| (d) | Planning & Conservation Committee | 22 August 2018 | (Pages 38-40) |
| | - Planning Delegation Sub-Committee | | |
| | 23 July 2018 | | |
| | 8 August 2018 | | |

7. REPORTS FROM REPRESENTATIVES ON OUTSIDE BODIES

To receive reports, if any, from City Council representatives on Outside Bodies

8. WARD REPORTS FROM CHICHESTER CITY COUNCILLORS

To receive reports, if any, from City Councillors about matters affecting their Wards

9. REPORTS

To receive reports from Chichester division members of West Sussex County Council and from Chichester ward members of Chichester District Council, if they consider it to be appropriate.

10. QUESTIONS

To answer questions (if any) from members of Council pursuant to Standing Order 24.

11. COMMON SEAL

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.