

CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend the Annual Meeting of the City Council to be held at 6.00pm on Wednesday 16 May 2018 in the Guildhall, Priory Park, Chichester.

TOWN CLERK
9 May 2018

A G E N D A

1. ELECTION OF MAYOR
2. DECLARATION OF ACCEPTANCE OF OFFICE BY MAYOR
3. APPOINTMENT OF DEPUTY MAYOR
4. ELECTION OF BAILIFF
5. MINUTES OF COUNCIL
To approve and sign the Minutes of the Meeting of Council held on 25 April 2018
(Pages 103-106) *(copy previously circulated)*
6. MAYORS ANNOUNCEMENTS - To include formal announcement of the Mayor's Charity for 2018/2019 and the appointment of Mayor's Chaplain
7. VOTE OF THANKS TO RETIRING MAYOR
8. COMMON SEAL

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.

A copy of the City Council's policy on this matter is available on our website and a hard copy can be supplied on request.