

CHICHESTER CITY COUNCIL



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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
PLANNING AND CONSERVATION COMMITTEE  
TO BE HELD IN THE COUNCIL CHAMBER  
ON WEDNESDAY 25 JULY 2018 AT 5.30PM**

*Rodney Duggua*  
Town Clerk

**A G E N D A**

1. APOLOGIES FOR ABSENCE
2. MINUTES OF MEETING OF COMMITTEE HELD ON 27 JUNE 2018  
*(Copy previously circulated)*
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
4. PLANNING CONTRAVENTIONS
5. PLANNING APPLICATIONS

- (i) CC/18/01568/REM  
Mr Tom Whitehead  
Land North West Of Chichester Crematorium Westhampnett Road Chichester West Sussex  
Approval of reserved matters in respect of the erection of a Lidi supermarket, with external works including access from Westhampnett Road, provision of associated car parking and detailed landscaping following outline planning permission CC/17/02065/OUT.

*Planning Adviser's report to follow*

- (ii) CC/18/01587/REM  
Linden Homes And Miller Homes  
Land West Of Centurion Way And West Of Old Broyle Road Chichester West Sussex  
PO19 3PH  
Approval of reserved matters in respect of Appearance, Landscaping, Layout and Scale following outline planning permission CC/14/04301/OUT - Consent sought for Primary Road, Primary Surface Drainage and Primary Utilities Routing. SANGs land incorporating Western Green Link, Central Green Link and Country Park.

*Planning Adviser's report to follow*

Cont'd.....

- (iii) CC/18/01588/FUL  
Linden Homes And Miller Homes. Street Record Newlands Lane To Centurion Way  
Chichester West Sussex  
Three no. surface water pipes beneath Newlands Lane.

*Planning Adviser's report to follow*

6. STREET NAMING APPLICATION APPEAL  
Planning & Conservation Committee Minute 17(iii) refers

The University of Chichester  
Land Adjacent to Tesco Petrol Filing Station, Fishbourne Road East  
Proposed full managed student accommodation

The University of Chichester wish to submit a Notice of Appeal (see below) to the Committee's decision not to support the proposed name 'Fishbourne Hall' for the new student accommodation in Fishbourne Road East

*"We would like to appeal on the basis that we have followed an established format when choosing a name for the building. Stockbridge Hall of Residence is on Stockbridge Road in the city centre and not in the village of Stockbridge, this hasn't caused any confusion to students or their families. We would therefore like to apply this same logic to the property on Fishbourne Road East in the city and call it Fishbourne Hall"*

If the Committee rejects this Appeal, the University of Chichester request that consideration be given to their alternative naming proposal of 'Fishbourne Road Hall of Residence'.

7. UPDATE ON LOCAL POLICY REVIEW  
Planning Adviser to report
8. NOTIFICATION OF PLANNING APPEALS
9. 'A FUTURE FOR SHOPPING IN CHICHESTER'  
Chairman to report on the public talk held on Monday 23 July 2018
10. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS  
(Copy previously circulated)
- (i) Planning Delegation Sub-Committee:  
7 June 2018 (Lists 20, 21 and 22)  
27 June 2018 (Lists 24 and 25)
11. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 22 AUGUST 2018

To : Members of the Planning and Conservation Committee  
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman  
Ex Officio Members:  
The Mayor (Councillor Bell) and Deputy Mayor (Councillor Tupper)  
Chairman of Finance Committee (Councillor Dignum)  
Chairman of Community Affairs Committee (Councillor Galloway)  
Planning Adviser and Mayoral/Administrative Assistant

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*