



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
PLANNING AND CONSERVATION COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
ON WEDNESDAY 27 JUNE 2018 AT 5.30PM**


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Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES OF MEETING OF COMMITTEE HELD ON 30 MAY 2018
(Copy previously circulated)
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
4. PLANNING CONTRAVENTIONS
5. STREET NAMING AND NUMBERING
 - (i) Land to the rear of 34 Ormonde Avenue
Notice of Appeal by the developers (Stonehurst Properties) to the Committee's decision not to support the proposed name: 1-3 Cathedral View
(Minute 10(ii) refers)
Property Manager to report
 - (ii) Application received from Chichester District Council - Estates, for Goodwood Metalcraft site at Plot 21 in Terminus Road
Proposed name: Units 1-6 Ravenna Point, Terminus Road
 - (iii) Application received from the University of Chichester
Land Adjacent to Tesco Petrol Filling Station, Fishbourne Road East
Proposed full managed student accommodation
Proposed name: Fishbourne Hall

Street Naming and Numbering Application Forms *(copy attached)*
Property Manager to report
6. TO CONSIDER RE-INTRODUCING COMMENTS ON TREE APPLICATIONS
Community Affairs Committee Minute 11(ii) refers
Chairman to report

Cont'd.....

7. TO NOTE WSCC KEY DECISION REPORT AND APPENDIX A FOR THE COUNTY COUNCIL'S DECISION ON THE A27 CHICHESTER
(previously circulated)
Planning Adviser to report
8. WHITEHOUSE FARM RESERVED MATTERS CLG UPDATE: SECTION 106 AGREEMENT SIGNED AND RESERVED MATTERS PLANNING UPDATE
Planning Adviser to report
9. WEST SUSSEX JOINT MINERALS LOCAL PLAN - PLANNING INSPECTOR'S REPORT TO NOTE CORRESPONDENCE RECEIVED FROM WEST SUSSEX COUNTY COUNCIL AND SOUTH DOWNS NATIONAL PARK AUTHORITY (*copy attached*)
10. WEST SUSSEX COUNTY COUNCIL PLANNING APPLICATIONS:
 - (i) WSCC/002/18/CC (Pipeline) - Southern Water
Installation of 9.92km wastewater pipeline and associated infrastructure including air vents, air valves, washout chambers, compounds and haul routes.
 - (ii) WSCC/003/18/CC (Pumping Station 01)
Installation of pumping station comprising above and below ground plant including kiosks, draw pit and valve chamber, hardstanding, and fencing.Planning Adviser to report
11. NOTIFICATION OF PLANNING APPEALS
 - (i) CC/17/03126/FUL
Appellant's Name: Ms Emma Nicholas
Rose Court, St Cyriacs
Chichester. PO19 1AW
Replacement Windows and Doors

Comments are required to be with the Planning Inspectorate by 27 June 2018
 - (ii) CC/17/01712/FUL
Appellants Name: Mr William Heslop
Whyke Lodge Residential Care Home,
115 Whyke Road, Chichester, PO19 8JG
6 no. dwellings

Comments are required to be with the Planning Inspectorate by 27 June 2018.
12. CHICHESTER BID - TO NOTE A JOINT FORUM TO DISCUSS FUTURE RETAIL
13. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS
(Copy previously circulated)
 - (i) Planning Delegation Sub-Committee:
Lists 20, 21 and 22 (7 June 2018)
14. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 25 JULY 2018

Cont'd...

To : Members of the Planning and Conservation Committee
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman
Ex Officio Members:
The Mayor (Councillor Bell) and Deputy Mayor (Councillor Tupper)
Chairman of Finance Committee: Councillor Dignum
Chairman of Community Affairs Committee: Councillor Galloway
Planning Adviser and Mayoral/Administrative Assistant

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.