

CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
COMMUNITY AFFAIRS COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
AT 5.30PM ON MONDAY 12 NOVEMBER 2018**

Rodney Duggua
.....
Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES of the Community Affairs Committee Meetings held on 3 September 2018
(Copies previously circulated)
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON
THE AGENDA FOR THIS MEETING
4. POLICING AND SECURITY IN THE CITY
 - (a) Community Warden - Update
 - (b) Community Warden Reports for the City Centre *(to follow)*
5. REPORTS FROM REPRESENTATIVE OF FRIENDS OF CHARTRES, RAVENNA AND
VALLETTA
To receive reports from Friends of Chartres *(attached)*, Friends of Ravenna *(attached)* and Friends
of Valletta *(attached)*.
6. EUROPEAN WALLED TOWN SYMPOSIUM
Councillor Scicluna to report on the European Walled Towns Symposium held in Valletta, Malta
between Thursday 13 September and Saturday 15 September 2018
7. CHICHESTER TREE WARDENS
To receive a report from Chichester Tree Wardens
8. REPORT FROM BID CHAIRMAN
 - (a) City Rangers
 - (b) Busking in Chichester City Centre

Cont'd

9. POST OFFICE LIMITED - CHICHESTER
Consultation on the operation of Chichester Post Office transferring to WHSmith High Street Ltd from Thursday 24 January 2019. This change is part of the continuing modernisation of the Post Office network. The Post Office will remain in its current location. Comments to be submitted no later than 14 November 2018. *See attached letter*
10. MONITORING VEHICLE SPEEDS IN ST PANCRAS, CHICHESTER
An update to be given at the meeting
11. PUBLIC DRINKING FOUNTAINS
Town Clerk to report further
12. ITEMS FOR INCLUSION ON NEXT AGENDA

DATE OF NEXT ORDINARY MEETING : MONDAY 21 JANUARY 2019

To : Members of the Community Affairs Committee
Councillors Apel, P Evans, Galloway, Hixson, Holman, Macey, Sharp and Spink
Ex Officio Members :
The Mayor (Councillor Bell)
The Deputy Mayor (Councillor Tupper)
Chairman of Planning & Conservation Committee (Cllr Kilby)
Chairman of Finance Committee (Cllr Dignum)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.