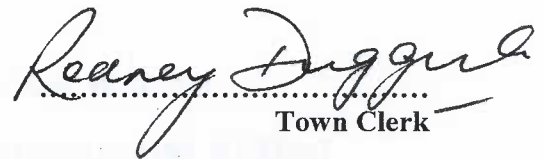


The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
COMMUNITY AFFAIRS COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
AT 5.30PM ON MONDAY 21 JANUARY 2019**


Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES of the Community Affairs Committee Meetings held on 12 November 2018
(Copies previously circulated)
3. UPDATE FROM THE PREVIOUS MINUTES
Please note that any actions arising from the previous Minutes are included on the Agenda
4. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON
THE AGENDA FOR THIS MEETING
5. POLICING AND SECURITY IN THE CITY
 - (a) Inspector Steve Turner of Sussex Police will be in attendance
 - (b) Community Warden - Update
 - (c) Community Warden Reports for the City Centre (*to follow*)
6. MAYOR'S HOMELESSNESS FORUM
Mayor to report further on the meeting held in December 2018
7. REPORTS FROM REPRESENTATIVE OF FRIENDS OF CHARTRES, RAVENNA AND
VALLETTA
To receive reports from Friends of Chartres (*attached*), Friends of Ravenna (*attached*) and Friends
of Valletta (*attached*)
8. CHICHESTER TREE WARDENS
To receive a report from Chichester Tree Wardens
9. CLIMATE CHANGE
Council Minutes 52 and 53 refers

Cont'd

10. CAR FREE DAY
Council Minute 51 refers
Town Clerk to report further
11. PUBLIC DRINKING FOUNTAINS AND 'REFILL' SCHEME
Town Clerk to report further
12. MONITORING VEHICLE SPEEDS IN ST PANCRAS, CHICHESTER
An update to be given at the meeting
13. ITEMS FOR INCLUSION ON NEXT AGENDA

DATE OF NEXT ORDINARY MEETING : MONDAY 25 MARCH 2019

DATE OF SPECIAL MEETING (DISCRETIONARY GRANTS) : MONDAY 1 APRIL 2019

To : Members of the Community Affairs Committee
Councillors Apel, P Evans, Galloway, Hixson, Holman, Macey, Sharp and Spink
Ex Officio Members :
The Mayor (Councillor Bell)
The Deputy Mayor (Councillor Tupper)
Chairman of Planning & Conservation Committee (Cllr Kilby)
Chairman of Finance Committee (Cllr Dignum)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.