



The Council House · North Street · Chichester · West Sussex · PO19 1LQ  
Tel : 01243 788502 · Fax : 01243 773022  
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
PLANNING AND CONSERVATION COMMITTEE  
TO BE HELD IN THE COUNCIL CHAMBER  
ON WEDNESDAY 6 MARCH 2019 AT 5.30PM**

  
Town Clerk

**A G E N D A**

1. APOLOGIES FOR ABSENCE
2. MINUTES OF MEETING OF COMMITTEE HELD ON 6 FEBRUARY 2019  
*(Copy previously circulated)*
3. UPDATE FROM THE PREVIOUS MINUTES  
Please note that any actions arising from the previous Minutes are included on the Agenda
4. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
5. PLANNING CONTRAVENTIONS
6. APPLICATIONS FOR PLANNING PERMISSION
7. PRESENTATION BY MR PAUL JACKSON-COLE, WEST SUSSEX COUNTY COUNCIL, ON CHICHESTER'S GROWTH DEAL WITH REGARDS TO ROADS/TRANSPORT AND THE NORTHERN AND SOUTHERN GATEWAY
8. NOTIFICATION FROM Oving Parish Council of West Sussex County Council's proposal to withdraw the Saturday service of the 85 and 85A bus route from Chichester to Arundel  
Chairman to report
9. WEST SUSSEX COUNTY COUNCIL ROAD SPACE AUDIT
10. LOCAL LIST – HISTORIC BUILDINGS OF LOCAL INTEREST
  - (i) The southern area of the City

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11. STREET NAMING AND NUMBERING  
TO CONSIDER AN APPLICATION RECEIVED FROM CRAYFERN HOMES FOR A NEW  
DEVELOPMENT OFF CLAY LANE

Street Naming and Numbering Application Forms (*attached*)

- (i) Applicant: Crayfern Homes CC/17/03117/FUL  
Proposed Name/Numbering 1-26 (consec no. 13) Humphrey Place  
The proposed name is in memory of the previous landowner who passed away during the  
Land acquisition process.

12. NOTIFICATION OF PLANNING APPEAL AGAINST REFUSAL OF HOUSEHOLDER  
APPLICATION

- (i) CC/18/01887/DOM  
17 Oak Close  
Chichester, PO19 3AJ  
Proposed two-storey side and rear extensions and single storey rear extension  
with various alterations and additions

13. MINUTES OF SUB-COMMITTEES AND WORKING GROUPS  
(Copy previously circulated)

- (i) Planning Delegation Sub-Committee  
20 February 2019 (Lists 5 and 6)

14. ITEMS TO BE INCLUDED ON AGENDA FOR NEXT MEETING

DATE OF NEXT MEETING : WEDNESDAY 3 MARCH 2019

To : Members of the Planning and Conservation Committee  
Councillors Dempster, M Evans, Joy, Keyworth, Kilby and Plowman  
Ex Officio Members:  
The Mayor (Councillor Bell) and Deputy Mayor (Councillor Tupper)  
Chairman of Finance Committee (Councillor Dignum)  
Chairman of Community Affairs Committee (Councillor Galloway)  
Planning Adviser and Mayoral/Administrative Assistant

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It*

*would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*