

CHICHESTER CITY COUNCIL



The Council House · North Street · Chichester · West Sussex · PO19 1LQ
Tel : 01243 788502 · Fax : 01243 773022
Email : clerk@chichestercity.gov.uk · Website : www.chichestercity.gov.uk

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A SPECIAL MEETING OF THE
FINANCE COMMITTEE
TO BE HELD IN THE COUNCIL CHAMBER
ON WEDNESDAY 13 MARCH 2019
ON CONCLUSION OF THE PERSONNEL SUB-COMMITTEE**


Town Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE
2. PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960
Proposal to resolve that the public and press be excluded from this meeting because of the confidential nature of the business to be transacted namely staffing matters
3. TO CONSIDER THE RECOMMENDATION OF THE PERSONNEL SUB-COMMITTEE MEETING HELD PRIOR TO THIS MEETING

DATE OF NEXT MEETING : TUESDAY 16 APRIL 2019

To : Members of the Finance Committee
Councillors Budge, Dignum, M Evans, T French, Keyworth and Scicluna
Ex-Officio Members : The Mayor (Councillor Bell) and Deputy Mayor (Councillor Tupper)
Chairman of Planning & Conservation Committee (Cllr Kilby)
Chairman of Community Affairs Committee (Councillor Galloway)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.