

Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A
VIRTUAL MEETING OF THE COMMUNITY AFFAIRS COMMITTEE
TO BE HELD AT 5.30PM ON MONDAY 1 JUNE 2020**



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Town Clerk

AGENDA

1. ELECTION OF CHAIRMAN FOR 2020-2021
2. APPOINTMENT OF VICE-CHAIRMAN FOR 2020-2021
3. APOLOGIES FOR ABSENCE
4. MINUTES OF THE COMMUNITY AFFAIRS COMMITTEE HELD ON 3 FEBRUARY 2020 (attached)
5. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
6. UPDATE FROM THE PREVIOUS MINUTES

Please note that any actions arising from the previous Minutes are included on the Agenda
7. **Minute 51** – Floral displays
To update Members on the current situation regarding floral displays in the City in light of the Coronavirus pandemic.
Member Services Support Officer to report
8. **Minute 56** – Chichester Tree Summit
To update Members on the current situation regarding the Chichester Tree Summit in light of the Coronavirus pandemic.
Member Services Support Officer to report
9. **Minute 60** – VJ Day celebrations
To update Members on the current situation regarding VJ celebrations in light of the Coronavirus pandemic.
Town Clerk to report
10. **Minute 60** – Chichester City Council Business Plan (2019-2023) review
No further updates

11. **Minute 60** – Proposal for a Friendship Link with Speyer, Germany
To update Members on the current situation regarding the proposed Friendship link in light of the Coronavirus pandemic
Town Clerk to report
12. **Minute 60** – The future of Rumboldswyke School
To update Members on recent decisions made by West Sussex County Council in respect of Rhumboldswyke School
Councillor Sharp to report
13. **POLICING AND SECURITY IN THE CITY**
Community Warden – Update
 - Pam Bushby - Divisional Manager, Communities, Chichester District Council
 - Community Warden Reports (*attached where available, others to follow*)
14. **REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA**
To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*attached where available, others to follow*)
15. **CHICHESTER TREE WARDENS**
To receive a report from Chichester Tree Wardens
(*Report to follow*)
16. **DISCRETIONARY GRANTS**
To update Members regarding the current situation on Discretionary Grants for 2020-21

Members are advised that there is currently £5,599.12 remaining from the original £40,285 budget. The next scheduled meeting of the Committee to deal with Grants is not until October. Further Grant applications have been received since the most recent allocation and at least two are time sensitive, ideally requiring resolution well before October. The Committee's direction is sought both on the budgetary position and timeline of determining applications

A list of the decisions made under delegated powers is attached for the record.

Details of the April Grant applications can be viewed on request.

17. **APPOINTMENT TO OUTSIDE BODIES**
Member Services Support Officer to report (current list attached)
18. **ITEMS FOR INCLUSION ON NEXT AGENDA**

DATE OF NEXT ORDINARY MEETING: MONDAY 7 SEPTEMBER 2020

To : Members of the Community Affairs Committee
Councillors C Hughes, Apel, Gershater, Carter, Lishman, Sharp

Ex Officio Members :

The Mayor (Councillor Plowman)
The Deputy Mayor (Councillor J Hughes)
Chairman of Planning & Conservation Committee - not yet confirmed
Chairman of Finance Committee - not yet confirmed

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.