



The Council House • North Street • CHICHESTER • West Sussex • PO19 1LQ
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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A
VIRTUAL MEETING OF THE COMMUNITY AFFAIRS COMMITTEE
TO BE HELD AT 3.00PM ON MONDAY 7 SEPTEMBER 2020**

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Town Clerk

AGENDA

1. APOLOGIES FOR ABSENCE
2. MINUTES OF THE COMMUNITY AFFAIRS COMMITTEE HELD ON 1 JUNE 2020 (attached)
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
4. UPDATE FROM THE PREVIOUS MINUTES

Please note that any actions arising from the previous Minutes are included on the Agenda

- a. **Minute 6(a)** – Floral displays
To update Members on the work undertaken by the City Council regarding floral displays in the City centre.
Member Services Support Officer to report
- b. **Minute 6(b)** – Chichester Tree Summit
No further updates.
- c. **Minute 6(c)** – VJ Day celebrations
To brief Members on the VJ75 ceremony that took place on 15 August 2020.
Town Clerk to report
- d. **Minute 6(d)** – Chichester City Council Business Plan (2019-2023) review
No further updates
- e. **Minute 6(e)** – Proposal for a Friendship Link with Speyer, Germany
No further updates
- f. **Minute 6(f)** – The future of Rumboldswyke School
Councillor Sharp to report

5. POLICING AND SECURITY IN THE CITY
Community Wardens – Update
 - Pam Bushby - Divisional Manager, Communities and Wellbeing, Chichester District Council
 - Community Warden Reports (*attached where available, others to follow*)
 Chichester BID Rangers – Update
 - Jeanette Hockley – Operations Manager, Chichester BID
Report attached

6. REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA
To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*attached where available, others to follow*)

7. CHICHESTER TREE WARDENS
To receive a report from Chichester Tree Wardens
(*Report to follow*)

8. DISCRETIONARY GRANTS WORKING PARTY
Update on the formation of the Working Party and the review of the Discretionary Grants process.

9. EMERGENCY PLANNING AND COVID-19 – PREPAREDNESS FOR SECOND WAVE OF THE PANDEMIC
Update from Sue Furlong, Community Initiatives Principal Team Lead (West Sussex County Council), Ash Pal (Parklands Residents Association) and Peter Roberts, Property Manager (Chichester City Council).

10. BLACK LIVES MATTER
Councillor Sharp to introduce a member of the local Black Lives Matter movement to give a brief report to the Committee regarding the group’s activities.

11. ITEMS FOR INCLUSION ON NEXT AGENDA

DATE OF NEXT ORDINARY MEETING: MONDAY 5 OCTOBER 2020

To : Members of the Community Affairs Committee
Councillors C Hughes, Apel, Gershater, Carter, Lishman, Sharp

Ex Officio Members :

The Mayor (Councillor Plowman)
The Deputy Mayor (Councillor J Hughes)
Chairman of Planning & Conservation Committee (Councillor J Joy)
Chairman of Finance Committee (Councillor A Scicluna)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.