

**MINUTES OF THE PROCEEDINGS OF MEETING OF  
COUNCIL-IN-COMMITTEE HELD IN THE COUNCIL CHAMBER,  
THE COUNCIL HOUSE, NORTH STREET, CHICHESTER  
ON WEDNESDAY 11 MARCH 2020 AT 5.30PM**

**PRESENT:** The Mayor (Councillor Plowman)  
The Deputy Mayor (Councillor J Hughes)  
Councillors Apel, Barrie, Bell, Gaskin, Gershater, Harry, Joy  
C Hughes, K Hughes, Lishman, Sharp and Scicluna

**APOLOGIES:** Councillors Bowden, Carter, Dignum and Norrell

**IN ATTENDANCE:** Town Clerk, Deputy Town Clerk and Mayoral/Administrative Assistant

**66 SELECTION OF MAYOR (CHAIRMAN OF COUNCIL) 2020/2021**

It was proposed, seconded, put to the vote and **RESOLVED** that Councillor Plowman be Mayor of the City for 2020/2021.

**67 SELECTION OF DEPUTY MAYOR (VICE-CHAIRMAN OF COUNCIL) 2020/2021**

It was proposed, seconded, put to the vote and **RESOLVED** that Councillor J Hughes be Deputy Mayor of the City for 2020/2021.

**68 SELECTION OF BAILIFF 2020/2021**

It was proposed, seconded, put to the vote and **RESOLVED** that Councillor Norrell be Bailiff of the City for 2020/2021.

**69 SELECTION OF STANDING COMMITTEES 2020/2021**

Councillor Scicluna advised that she had sought membership for the Standing Committees from members and that these would remain unchanged.

It was therefore proposed, seconded, put to the vote and **RESOLVED** that the membership of the Standing Committees be as follows:

**(a) Community Affairs Committee**

Councillors: Apel, Carter, Gershater, C Hughes, Lishman, Sharp  
Ex-Officio: The Mayor (Councillor Plowman), Deputy Mayor (Councillor J Hughes)  
*Chairman of Finance Committee, Chairman of Planning & Conservation Committee*

**(b) Finance Committee**

Councillors: Barrie, Dignum, Harry, K Hughes, Scicluna  
Ex-Officio: The Mayor (Councillor Plowman), Deputy Mayor (Councillor J Hughes)  
*Chairman of Community Affairs Committee, Chairman of Planning & Conservation*

(c) Planning & Conservation Committee

Councillors: Bell, Bowden, Gaskin, Joy, Norrell

Ex-Officio: The Mayor (Councillor Plowman), Deputy Mayor (Councillor J Hughes)

*Chairman of Community Affairs Committee, Chairman of Finance*

70 SELECTION OF SUB-COMMITTEES 2020/2021

It was RESOLVED that the following memberships be agreed:

(a) Reporting to Finance Committee:

- CIL Sub-Committee
- Personnel Sub-Committee
- Property Sub-Committee

(b) Reporting to Planning & Conservation Committee

- Neighbourhood Plan Working Group

The meeting closed at 5.45pm