



CHICHESTER CITY COUNCIL

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Town Clerk: R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A VIRTUAL MEETING OF THE
COMMUNITY AFFAIRS WORKING GROUP TO BE HELD VIA ZOOM
AT 3.00PM ON MONDAY 15 NOVEMBER 2021**


Town Clerk

AGENDA

1. APOLOGIES FOR ABSENCE
2. MINUTES OF THE COMMUNITY AFFAIRS WORKING GROUP MEETING HELD ON 6 SEPTEMBER 2021 AND THE SPECIAL MEETING OF THE COMMUNITY AFFAIRS WORKING GROUP (GRANTS) HELD ON 4 OCTOBER 2021.
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE WORKING GROUP IN MATTERS ON THE AGENDA FOR THIS MEETING
4. UPDATE FROM PREVIOUS MINUTES
Please note that any actions arising from the previous Minutes are included on the Agenda.
 - a) **Minute 21(a) – City Centre floral display**
To advise the Working Group that the hanging baskets had now been removed and that the street planters had been replanted with the winter display.
 - b) **Minute 21(b) – update on the ongoing response to the Coronavirus pandemic**
To receive appropriate updates.
 - c) **Minute 21(d) – Season of Culture**
To be discussed under agenda item 8.
 - d) **Minute 21(e) – Events update – HRH Queen Elizabeth II Platinum Jubilee**
To receive an update.
 - e) **Minute 21(f) – Discretionary Grants 2021-22**
To note that the second round of Discretionary Grants had been decided and paid.
 - f) **Minute 25 – Kursk friendship and proposed video linkup**
To advise the Working Group that a date has not yet been arranged but that this involved were still keen for it to go ahead.
 - g) **Minute 26(a) – Appointment to outside body – Safer Sussex Task Force**
To be taken under agenda item 13.

- h) **Minute 26(b) – Speed limit and noise on the A27 near Chichester**
To advise the Working Group that this had been discussed at the Planning and Conservation Working Group meeting on 14 October 2021.
 - i) **Minute 26(c) – Community led highway schemes**
Councillor Sharp to report.
 - j) **Minute 28 – The future of short term care in the Chichester area**
Councillor Sharp to report
 - k) **Minute 29 – Royal Mail**
Town Clerk to report
 - l) **Minute 33 – The Queens Green Canopy Champion Cities**
The Chairman to report
5. POLICING AND SECURITY IN THE CITY
- a) Community Wardens update (*reports attached or to follow if not available*)
Pam Bushby - Divisional Manager, Communities and Wellbeing, Chichester District Council.
 - b) Update regarding Community Wardens funding
 - c) BID Rangers update (*attached*)
Helen Marshall – Vice-Chair, Chichester BID
6. REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA
To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*reports attached or to follow if not yet available*)
7. CHICHESTER TREE WARDENS
To receive a report from Chichester Tree Wardens (*report attached or to follow if not yet available*)
8. CHICHESTER SEASON OF CULTURE 2022
To receive an update from Caroline Sharman, Project Manager, Chichester Season of Culture 2022
9. EUROPEAN ASSOCIATION OF HISTORIC TOWNS AND REGIONS
Councillor Scicluna to report
10. CONDITION OF TRAFFIC ROUNDABOUTS ON THE APPROACHES TO THE CITY
11. SANCTUARY CITIES
Town Clerk to report.
12. WILLIAM COLLINS, POET – 300th ANNIVERSARY OF DEATH
Councillor Bell to report
13. OUTSIDE BODIES REPRESENTATION
- a) Safer Sussex Task Force
Town Clerk to report
 - b) Oxmarket Association Trustees
Town Clerk to report

14. ITEMS FOR INCLUSION ON NEXT AGENDA

DATE OF NEXT ORDINARY MEETING: MONDAY 17 JANUARY 2022

To: Members of the Community Affairs Committee
Councillors C Hughes, Apel, Gershater, Carter, Lishman, Sharp

Ex Officio Members:

The Mayor (Councillor J Hughes)

The Deputy Mayor (Councillor J Joy)

Chairman of Planning & Conservation Working Group (Councillor Plowman)

Chairman of Finance Working Group (Councillor Scicluna)

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However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.