



CHICHESTER CITY COUNCIL

TO THE MEMBERS OF THE CITY COUNCIL

Members are hereby summoned to attend a meeting of the Council-in-Committee to be held in the Council Chamber, The Council House, North Street, Chichester at 2.00pm on Wednesday 9 March 2022.

TOWN CLERK
28 February 2022

A G E N D A

1. APOLOGIES FOR ABSENCE
2. SELECTION OF MAYOR (CHAIRMAN OF COUNCIL) 2022/2023
3. SELECTION OF DEPUTY MAYOR (VICE-CHAIRMAN OF COUNCIL) 2022/2023
4. SELECTION OF BAILIFF 2022/2023
5. SELECTION OF STANDING COMMITTEES 2022/2023
(to be tabled at the meeting)
 - (a) Community Affairs Committee
 - (b) Finance Committee
 - (c) Planning and Conservation Committee
6. SELECTION OF SUB-COMMITTEES 2022/2023
(to be tabled at the meeting)
 - (a) Reporting to Finance Committee
 - CIL Sub-Committee
 - Personnel Sub-Committee
 - Property Sub-Committee
 - (b) Reporting to Planning and Conservation Committee
 - Neighbourhood Plan Steering Group

**MEMBERSHIP OF SUB-COMMITTEES WILL NOT BE RESOLVED ENTIRELY
UNTIL THE FIRST MEETINGS OF STANDING COMMITTEES IN
THE NEW COUNCIL YEAR WHEN COMMITTEE CHAIRMANSHIPS ARE DECIDED**

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.