



## CHICHESTER CITY COUNCIL

The Council House • North Street • CHICHESTER • West Sussex • PO19 1LQ

Tel: 01243 788502

Email: [clerk@chichestercity.gov.uk](mailto:clerk@chichestercity.gov.uk) • Website: [www.chichestercity.gov.uk](http://www.chichestercity.gov.uk)

Town Clerk: R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE  
COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER, THE  
COUNCIL HOUSE, NORTH STREET, CHICHESTER  
AT 3.00PM ON MONDAY 21 MARCH 2022**

  
Town Clerk

### AGENDA

1. APOLOGIES FOR ABSENCE
2. MINUTES OF THE COMMUNITY AFFAIRS WORKING GROUP MEETING HELD ON 17 JANUARY 2022.
3. DECLARATIONS OF INTEREST BY MEMBERS OF THE WORKING GROUP IN MATTERS ON THE AGENDA FOR THIS MEETING
4. UPDATE FROM PREVIOUS MINUTES  
Please note that any actions arising from the previous Minutes are included on the Agenda.
  - a) **Minute 59(a) – Season of Culture**  
To receive updates.
  - b) **Minute 59(b) – Events update – HRH Queen Elizabeth II Platinum Jubilee**  
To receive updates.
  - c) **Minute 59(d) – The Queens Green Canopy Champion Cities**  
To receive updates
  - d) **Minute 59(e) – Appointment to outside body – Safer Sussex Task Force**  
To advise the Working Group that no further updates have been received.
  - e) **Minute 59(f) – Appointment to outside body – Oxmarket Association Trustees**  
Town Clerk to report.
  - f) **Minute 67 – Queens Platinum Jubilee Commemorative Tree Planting**  
To receive an update
  - g) **Minute 61 – Sussex Police Chief Big Data presentation**  
The Mayor to report
  - h) **City Centre WiFi**  
Councillor Plowman to report
  - i) **Chichester Railway Station**  
Councillor Plowman to report

5. POLICING AND SECURITY IN THE CITY

- a) Community Wardens update (*reports attached or to follow if not available*)  
Pam Bushby - Divisional Manager, Communities and Wellbeing, Chichester District Council.
- b) BID Rangers update (*attached*)  
Helen Marshall – Vice-Chair, Chichester BID
- c) West Sussex Police update  
Inspector Ross Wickings – Chichester Neighbourhood Policing Team

6. REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA

To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*reports attached*)

7. CHICHESTER TREE WARDENS

To receive a report from Chichester Tree Wardens (*report attached*).

8. FIRE SAFETY FRIENDS OF KURSK

To receive a report from the Fire Safety Friends of Kursk (*report attached*).

9. EUROPEAN ASSOCIATION OF HISTORIC TOWNS AND REGIONS

Councillor Scicluna to report.

10. UK HARVEST

A presentation by Yvonne Thomson, UK Harvest Founder and CEO

11. COMMUNITY HIGHWAY PARTNERSHIPS

A presentation by Steve Hill, Stakeholder and Partnership Lead, West Sussex County Council Highways.

12. CITY COUNCIL REPRESENTATION AT THE SUSSEX POLICE AND CRIME COMMISSIONER FOCUS GROUP

To decide City Council representation at the focus group meeting being held in Selsey on 18 May 2022 at 2.30pm

13. PROPOSED SPEYER FRIENDSHIP LINK

To advise Members of proposed dates for a visit by a civic group from Speyer to Chichester in Summer 2022 (28/29 July or 4/5 August)

DATE OF NEXT MEETING (DISCRETIONARY GRANTS): MONDAY 11 APRIL 2022

DATE OF NEXT ORDINARY MEETING: MONDAY 6 JUNE 2022

To: Members of the Community Affairs Committee  
Councillors C Hughes, Apel, Gershater, Carter, Lishman, Sharp

Ex Officio Members:

The Mayor (Councillor J Hughes)

The Deputy Mayor (Councillor J Joy)

Chairman of Planning & Conservation Working Group (Councillor Plowman)

Chairman of Finance Working Group (Councillor Scicluna)

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*