

The Council House • North Street • CHICHESTER • West Sussex • PO19 1LQ

Tel: 01243 788502

Email: clerk@chichestercity.gov.uk • Website: www.chichestercity.gov.uk

Town Clerk: R Duggua RD BA (Hons)

YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 2.00PM ON MONDAY 6TH JUNE 2022

Town Clerk

SUPPLEMENTARY AGENDA

SPEED INDICATOR DEVICES

Town Clerk and Cllr Corfield to report.

To: Members of the Community Affairs Committee Councillors C Hughes, Apel, Gershater, Carter, Lishman, Sharp

Ex Officio Members:
The Mayor (Councillor J Joy)
The Deputy Mayor (Councillor Plowman)
Chairman of Planning & Conservation Committee
Chairman of Finance Committee

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.