



CHICHESTER CITY COUNCIL

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Town Clerk : R Duggua RD BA (Hons)

**YOUR ATTENDANCE IS REQUESTED AT A MEETING OF THE
COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER
AT 2.00PM ON MONDAY 6 JUNE 2022**


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Town Clerk

AGENDA

1. ELECTION OF CHAIR AND VICE CHAIR OF THE COMMUNITY AFFAIRS COMMITTEE FOR 2022-2023
2. APOLOGIES FOR ABSENCE
3. MINUTES OF THE COMMUNITY AFFAIRS COMMITTEE HELD ON 21 MARCH 2022 AND THE DISCRETIONARY GRANTS MEETING HELD ON 11 APRIL 2022
(previously circulated)
4. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
5. UPDATE FROM THE PREVIOUS MINUTES
 - a) Community Highway Partnerships (minute 76 refers)
To receive updates as appropriate
 - b) HRH Queen Elizabeth II Platinum Jubilee Gala (minute 77b refers)
To receive post event report
 - c) City Centre WiFi (minute 77h refers)
Councillor Plowman to report
 - d) Chichester Railway Station (minute 77i refers)
Councillor Plowman to report
 - e) Sussex Police and Crime Commissioners Focus Group Meeting (minute 83 refers)
Councillor Lishman to report

- f) Proposed Speyer Friendship Link (minute 84 refers)

Town Clerk to report and propose formation of small working group

6. POLICING AND SECURITY IN THE CITY

- a) Community Wardens update (*reports attached or to follow if not available*)
Pam Bushby - Divisional Manager, Communities and Wellbeing, Chichester District Council.
- b) BID Rangers update (*attached*)
Helen Marshall – Vice-Chair, Chichester BID
- c) West Sussex Police update
Inspector Ross Wickings – Chichester Neighbourhood Policing Team

7. REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA

To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*reports attached to follow if not available*)

8. CHICHESTER TREE WARDENS

To receive a report from Chichester Tree Wardens (*report attached or to follow if not available*).

9. CHICHESTER BID ARTICLES OF INCORPORATION REPORT

Town Clerk to report

10. CITY COUNCIL MEMBERSHIP OF THE EUROPEAN ASSOCIATION OF HISTORIC TOWNS AND REGIONS

Members to receive a short briefing from Mr Brian Smith, a representative of the Association

11. DRAFT CITY COUNCIL BUSINESS PLAN

Draft copy attached

12. CITY COUNCIL REPRESENTATION AT THE CHICHESTER DISTRICT COUNCIL ALL PARISHES MEETING ON 19TH SEPTEMBER 2022

To nominate two City Council representatives

13. GRAFFITI IN THE CITY

Councilor Sciculna to report

14. CONFIRMATION OF OUTSIDE BODIES REPRESENTATION 2022/2023 WITH PARTICULAR REFERENCE TO SAINT JOHN'S TRUST AND THE OXMARKET TRUST

Committee and Communities Officer to report

15. SECTION 106 FUNDING FOR PUBLIC ART

The Deputy Town Clerk to report

DATE OF NEXT ORDINARY MEETING: MONDAY 5 SEPTEMBER 2022

To: Members of the Community Affairs Committee
Councillors C Hughes, Apel, Gershater, Carter, Lishman, Sharp

Ex Officio Members:

The Mayor (Councillor J Joy)

The Deputy Mayor (Councillor Plowman)

Chairman of Planning & Conservation Committee

Chairman of Finance Committee

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.