



CHICHESTER CITY COUNCIL

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Town Clerk: R Duggua RD BA (Hons)

YOU ARE HEREBY SUMMONED TO ATTEND THE NEXT MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 2.00PM ON THURSDAY 21 JULY 2022

SUPPLEMENTARY AGENDA

1. SUBMISSION OF COUNTY HIGHWAYS SCHEME – CENTURION WAY – OVERBRIDGE ON BISHOP LUFFA OVERPASS

To seek formal authority pursuant to Council minute 89 of the meeting held on 20 April 2022, to submit a Community Highways Scheme application to West Sussex County Council.

To: Members of the Planning and Conservation Working Group:
Councillors Quail, Corfield, Gaskin and Gershater

Ex Officio Members:

The Mayor (Councillor Joy)

The Deputy Mayor (Councillor Plowman)

Chairman of Finance Working Group (Councillor Scicluna)

Chairman of Community Affairs Working Group (Councillor Apel)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.