



Chichester City Council

COMMUNITY AFFAIRS COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER. THE COUNCIL HOUSE, NORTH STREET, CHICHESTER AT THE CONCLUSION OF THE PRECEDING SPECIAL MEETING OF COUNCIL (ESTIMATED TO BE 3.15PM) ON MONDAY 5 SEPTEMBER 2022

30 August 2022

1. **APOLOGIES FOR ABSENCE**

To receive and approve apologies and reasons for absence from members of the Committee.

2. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

3. **MINUTES OF THE COMMUNITY AFFAIRS COMMITTEE MEETING HELD ON 6 JUNE 2022**

To approve and sign as a correct record the minutes of the Community Affairs Committee meeting held on 6 June 2022.

4. **UPDATES FROM PREVIOUS MINUTES**

- a) **Minute 11** - City Council membership of the European Association of Historic Towns and Regions
- b) **Minute 19** – Graffiti in the city
- c) **Minute 21** – Section 106 funding for public art
Deputy Town Clerk to report

5. **POLICING AND SECURITY IN THE CITY**

- a) **Community Wardens** (*reports attached or to follow if not available*)
Pam Bushby - Divisional Manager, Communities and Wellbeing, Chichester District Council.
- b) **BID Rangers** (*report attached or to follow if not available*)
Helen Marshall – Chair, Chichester BID
- c) **West Sussex Police** (*report attached or to follow if not available*)
Inspector Ross Wickings – Chichester Neighbourhood Policing Team

6. **REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA**

To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*reports attached to follow if not available*)

7. **CHICHESTER TREE WARDENS**

To receive a report from Chichester Tree Wardens (*report attached or to follow if not available*).

8. **SPEYER FRIENDSHIP/TWINNING LINK**

Town Clerk to update the Committee on the recent visit from representatives of Speyer, Germany.

To discuss a recommendation to Council about the establishment of a friendship or twinning link. (Councillors should note that a similar recommendation through the Finance Committee would also be required).

Reports attached from Town Clerk and Councillor Gershater

9. **BIG GREEN WEEK 2022**

To update the Committee on plans for Chichester's Big Green Week.

Julia Sander, Transition Chichester, to report.

10. **CHICHESTER WARM NETWORK**

Councillor Sharp to present a report and recommendations in support of a Warm Network for Chichester residents.

Report attached

11. **ITEMS FOR INCLUSION ON THE NEXT AGENDA**

12. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT MEETING (DISCRETIONARY GRANTS): 3 OCTOBER 2022

DATE OF NEXT ORDINARY MEETING: 14 NOVEMBER 2022

To: Members of the Community Affairs Committee
Councillors Apel, C Hughes, Carter, Gershater, Lishman, Sharp

Ex Officio Members:

The Mayor (Councillor J Joy)

The Deputy Mayor (Councillor Plowman)

Chairman of Planning & Conservation Committee (Councillor Quail)

Chairman of Finance Committee (Councillor Scicluna)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.