



Chichester City Council

COMMUNITY AFFAIRS COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 3.00PM ON MONDAY 14 NOVEMBER 2022

9 November 2022

1. APOLOGIES FOR ABSENCE

To receive and approve apologies and reasons for absence from members of the Committee.

2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING

3. MINUTES OF THE COMMUNITY AFFAIRS COMMITTEE MEETING HELD ON 5 SEPTEMBER 2022 AND THE SPECIAL MEETING (DISCRETIONARY GRANTS) MEETING HELD ON 3 OCTOBER 2022.

To approve and sign as a correct record the minutes of the meeting held on the 5 September 2022 and the Special Meeting (Discretionary Grants) held on 3 October 2022.

4. UPDATES FROM PREVIOUS MINUTES

a) Speyer Twinning link

Town Clerk to report

5. POLICING AND SECURITY IN THE CITY

a) Community Wardens (*reports attached or to follow*)

Pam Bushby – Divisional Manager, Communities and Wellbeing, Chichester District Council

b) BID Rangers (*report attached*)

Helen Marshall – Chair, Chichester BID

c) West Sussex Police

Steve O'Connell – CSW Officer/Admin SPOC, Sussex Safer Roads Partnership

6. **REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA**

To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*reports attached to follow if not available*)

7. **CHICHESTER TREE WARDENS**

To receive a report from Chichester Tree Wardens (*report attached or to follow if not available*).

8. **SPEEDING AROUND THE CITY AND SPEED INDICATOR DEVICES**

Steve O'Connell – CSW Officer/Admin SPOC, Sussex Safer Roads Partnership

9. **GRAFFITI IN THE CITY CENTRE**

Andy Howard – Operations Manager, Chichester Contract Services

10. **CITY CENTRE TASK FORCE**

The Deputy Mayor to report (*report attached*)

11. **POTENTIAL COMMUNITY CAFE – HARDHAM ROAD**

Councillor Sharp to report

12. **CELEBRATION ARRANGEMENTS FOR CORONATION OF KING CHARLES III**

Town Clerk to report

13. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: MONDAY 16 JANUARY 2023

To: Members of the Community Affairs Committee
Councillors Apel, Carter, Gershater, C Hughes, Lishman and Sharp

Ex Officio Members:

The Mayor (Councillor J Joy)
The Deputy Mayor (Councillor Plowman)
Chairman of Finance Committee (Councillor Scicluna)
Chairman of Planning and Conservation Committee (Councillor Quail)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.