



Chichester City Council

COMMUNITY AFFAIRS COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 3.00PM ON MONDAY 16 JANUARY 2023

10 January 2023

1. **APOLOGIES FOR ABSENCE**

To receive and approve apologies and reasons for absence from members of the Committee.

2. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

3. **MINUTES OF THE COMMUNITY AFFAIRS COMMITTEE MEETING HELD ON 14 NOVEMBER 2022.**

To approve and sign as a correct record the minutes of the meeting held on the 14 November 2022.

4. **UPDATES FROM PREVIOUS MINUTES**

a) **Speyer Twinning link**

Chairman and Town Clerk to report.

b) **City Centre Task Force**

Deputy Mayor to report.

c) **Coronation of King Charles event**

To note no updates at this time.

5. **POLICING AND SECURITY IN THE CITY**

a) **Community Wardens**

Pam Bushby – Divisional Manager, Communities and Wellbeing, Chichester District Council (*reports attached*)

b) **BID Rangers**

Helen Marshall – Chair and CEO, Chichester BID (*report attached*)

c) **West Sussex Police** (*report attached or to follow*)

Inspector Ross Wickings – Chichester Neighbourhood Policing Team, Sussex Police

6. **REPORTS FROM REPRESENTATIVES OF FRIENDS OF CHARTRES, RAVENNA AND VALLETTA**

To receive reports from Friends of Chartres, Friends of Ravenna and Friends of Valletta (*reports attached*)

7. **CHICHESTER TREE WARDENS**

To receive a report from Chichester Tree Wardens (*report attached*).

8. **VALLETTA FRIENDSHIP**

To discuss changing the status of the relationship with Valletta, Malta, from a Friendship to a formal Twinning.

9. **PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

Proposal to resolve that the public and press be excluded from this meeting for agenda item 10 due to the nature of the business to be transacted, namely confidential business matters.

10. **DISCRETIONARY GRANT APPLICATION**

To review additional information provided by the Friends of Centurion Way in support of their September 2022 Discretionary Grant application.

11. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: MONDAY 13 MARCH 2023

To: Members of the Community Affairs Committee
Councillors Apel, Carter, Gershater, C Hughes, Lishman and Sharp

Ex Officio Members:

The Mayor (Councillor J Joy)
The Deputy Mayor (Councillor Plowman)
Chairman of Finance Committee (Councillor Scicluna)
Chairman of Planning and Conservation Committee (Councillor Quail)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.