

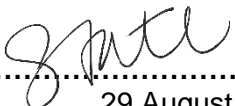


Chichester City Council

COMMUNITY AFFAIRS COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 5.30PM ON MONDAY 4 SEPTEMBER 2023


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29 August 2023

1. **APOLOGIES FOR ABSENCE**

To receive and approve apologies and reasons for absence from members of the Committee.

2. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

3. **MINUTES OF THE COMMUNITY AFFAIRS COMMITTEE MEETING HELD ON 5 JUNE 2023.**

To approve and sign as a correct record the minutes of the meeting held on the 5 June 2023.

4. **UPDATES ON ACTIONS FROM THE PREVIOUS MINUTES NOT COVERED ELSEWHERE ON THE AGENDA**

a) **City Gala/Coronation of King Charles III event (minute 5a refers)**

b) **A27 underpass decorative improvements (minute 5b refers)**

Town Clerk to give a verbal report.

c) **City floral planting - Cathedral beds and hanging baskets (minute 5c refers)**

Deputy Town Clerk to give a verbal report.

d) **Green spaces fire wardens volunteers (minute 12 refers)**

Deputy Mayor to give a verbal report.

5. **POLICING AND SECURITY IN THE CITY**

a) **Community Wardens**

Pam Bushby – Divisional Manager, Communities and Wellbeing, Chichester District Council (*reports included in the supporting papers or to follow*).

b) **Chichester BID**

Helen Marshall – Chair and CEO, Chichester BID to give a verbal report.

c) **Chichester Police**

6. **TO NOTE REPORTS RECEIVED FROM THE FOLLOWING:**

- Friends of Chartres
- Friends of Ravenna
- Friends of Speyer
- Friends of Valletta
- Chichester Tree Wardens

7. **CHICHESTER CITY COUNCIL BUSINESS PLAN**

To receive a verbal update.

8. **SUPPORTING INCLUSION AND DIVERSITY FOR THE LGBTQ+ COMMUNITY**

Councillor Chant to report (*report attached or to follow*).

9. **CHICHESTER HYGIENE BANK**

Presentation from Maggie Jones of the Hygiene Bank.

10. **COMMUNITY SURGERIES**

The Mayor to report.

11. **PROPOSAL TO HOST A VOLUNTARY SECTOR NETWORKING EVENT AT THE COUNCIL HOUSE, AUTUMN 2023**

Town Clerk to give a verbal report.

12. **COMMUNITY ASSET MAPPING PROJECT**

Town Clerk to give a verbal report.

13. **REVIEW OF CURRENT EMERGENCY PLAN**

Proposal to form a Working Group to undertake a review and report back to Committee.

14. **COMMITTEE MEETING TIMES**

Further to discussion at the meeting held on 5 June 2023 (minute 10 refers) to confirm ongoing meeting times for the Community Affairs Committee.

15. **DISCRETIONARY GRANTS**

To discuss reconstituting the Discretionary Grants Working Group to review current Grant criteria and processes (see also – 5 June 2023, minute 14).

16. **ITEMS FOR THE NEXT AGENDA**

17. DATE OF NEXT MEETING

DATE OF NEXT MEETING (DISCRETIONARY GRANTS): MONDAY 2 OCTOBER 2023

DATE OF NEXT ORDINARY MEETING: MONDAY 4 DECEMBER 2023

To: Members of the Community Affairs Committee
Councillors Apel, Chant, J Gershater, Hitchman. Knight, Kondabeka, Loxton, Squire

Ex Officio Members:

The Mayor (Councillor C Gershater)

The Deputy Mayor (Councillor Corfield)

Chairman of Finance Committee (Councillor Scicluna)

Chairman of Planning and Conservation Committee (Councillor Butler)

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However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.