



Chichester City Council

## PLANNING AND CONSERVATION COMMITTEE

### Agenda

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 4.00PM ON THURSDAY 12 OCTOBER 2023**

6 October 2023

**1. APOLOGIES FOR ABSENCE**

To receive and approve apologies and reasons for absence from members of the Committee.

**2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

**3. MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING HELD ON 14 SEPTEMBER 2023**

**4. UPDATES ON ACTIONS FROM THE PREVIOUS MEETING NOT COVERED ELSEWHERE ON THE AGENDA**

**a) Telephone boxes in North Pallant - 12-09-23 – minute 57**

To note that the Town Clerk has submitted a letter to BT regarding the telephone boxes at the top of the Pallants and is awaiting a response.

*Copy of letter attached*

**5. APPLICATIONS FOR PLANNING PERMISSION**

Planning Adviser to report (*report attached*)

**6. TRAFFIC WORKING GROUP – UPDATE**

Deputy Mayor to report.

**7. AIR QUALITY IN CHICHESTER - UPDATE**

Chairman to report.

**8. CITY CENTRE PAVEMENTS - UPDATE**

Town Clerk to provide verbal report.

9. **CONSULTATION – STREET TRADING CONSENT FOR THE CITY CENTRE CHRISTMAS MARKET**

Town Clerk to report (*report attached*)

10. **CONSULTATION – DISTRICT COUNCIL’S STATEMENT OF COMMUNITY INVOLVEMENT**

Consultation on District Council engagement with communities and other stakeholders in the production of policy documents and development management decision-making.

Town Clerk to report (*report attached*)

11. **CONSULTATION – REMINDER OF THE CONSULTATION BY WEST SUSSEX COUNTY COUNCIL REGARDING ITS ACTIVE TRAVEL STRATEGY AND LCWIP (LOCAL CYCLING AND WALKING INFRASTRUCTURE PLAN)**

Town Clerk to report (*report attached*)

12. **CONSULTATION – DISTRICT COUNCIL – A27 CHICHESTER BYPASS MITIGATION SUPPLEMENTARY PLANNING DOCUMENT**

Planning Adviser to report (*further information attached*)

13. **ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

14. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: Thursday 9 November 2023

To: Members of the Planning and Conservation Committee:  
Councillors Butler, Chant, Hitchman, Squire and Vivian

Ex Officio Members:

The Mayor (Councillor C Gershater)

The Deputy Mayor (Councillor Corfield)

Chairman of Finance Committee (Councillor Scicluna)

Chairman of Community Affairs Committee (Councillor Apel)

*The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*