

# PLANNING AND CONSERVATION COMMITTEE

# Agenda

# YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 4.00PM ON THURSDAY 7 DECEMBER 2023

30 November 2023

1. APOLOGIES FOR ABSENCE

To receive and approve apologies and reasons for absence from members of the Committee.

- 2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING
- 3. MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING HELD ON 9 NOVEMBER 2023
- 4. UPDATES ON ACTIONS FROM THE PREVIOUS MEETING NOT COVERED ELSEWHERE ON THE AGENDA

No updates to receive.

# 5. APPLICATIONS FOR PLANNING PERMISSION

There are no applications for consideration by the committee for this meeting.

# 6. STREETNAMING APPLICATION

Town Clerk to report (report attached)

# 7. PLANNING AND CONSERVATION COMMITTEE MEETING – 4 JANUARY 2024

To cancel the planned 4 January 2024 Committee meeting due to time constraints for publishing the agenda and to delegate authority to the Planning Adviser to respond to planning applications on behalf of the City Council for this period.

# 8. CONSULTATION BY WEST SUSSEX COUNTY COUNCIL REGARDING THE SUSTAINABLE TRAVEL CORRIDORS IN CHICHESTER

Planning Adviser to give a briefing regarding the current consultations on the Chichester Sustainable Travel Corridors, in particular:

- Oaklands Way cycle scheme
- Chichester to Tangmere sustainable transport corridor

The consultation is available here: <u>https://yourvoice.westsussex.gov.uk/chichester-corridors</u>

# 9. WHITEHOUSE FARM PHASE TWO AND THE SOUTHERN ACCESS ROUTE

To note the letter received from Chichester District Council in response to City Council representations regarding Whitehouse Farm phase 2 and the Southern Access Route. (*copy attached*)

#### 10. LOCAL PLAN UPDATE

To note that Chichester District Council has announced that the Chichester District Local Plan will be submitted for approval in early 2024.

https://www.chichester.gov.uk/article/38237/Council-plans-to-submit-Local-Plan-inearly-2024

#### 11. NEIGHBOURHOOD PLAN UPDATE

The Mayor to give a verbal update.

# 12. CHICHESTER DISTRICT COUNCIL TREES OUTSIDE WOODLANDS PROPOSAL FOR BREWERY FIELD

Town Clerk to report (documents attached)

#### 13. CONSULTATION ON STREET TRADING CONSENT – CHICHESTER VEGAN MARKET

To respond to an application received by Chichester District Council for the licensing of a Chichester vegan street market to be held in January 2024.

Documents attached - closing date 21 December 2023

#### 14. CONSULTATION ON CHICHESTER DISTRICT COUNCIL DRAFT PARKING ORDER (2024)

To consider the statement of reasons and draft parking order from Chichester District Council in regards to changes to parking fees from 1 April 2024.

Documents attached – closing date 14 December 2023

# 15. REQUEST FROM CHICHESTER BID FOR MATCH FUNDING OF SHARED PROSPERITY FUND PROJECTS FOR CHICHESTER CITY CENTRE

Town Clerk to report (report attached)

#### 16. CITY CENTRE PAVEMENTS

# a) Update on WSP project progress

Town Clerk to provide verbal update.

# b) Consideration of a motion from councillors Pramas and Vivian

Councillors Pramas and Vivian to report (papers attached).

# 17. ITEMS TO BE INCLUDED ON THE NEXT AGENDA

# 18. DATE OF NEXT ORDINARY MEETING

DATE OF NEXT ORDINARY MEETING: Thursday 1 February 2024 (subject to agreement to cancel the meeting arranged for the 4 January 2024).

#### To: Members of the Planning and Conservation Committee: Councillors Butler, J Gershater, Hitchman, McHale, Squire and Vivian

Ex Officio Members: The Mayor (Councillor C Gershater) The Deputy Mayor (Councillor Corfield) Chairman of Finance Committee (Councillor Scicluna) Chairman of Community Affairs Committee (Councillor Apel)

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However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.