

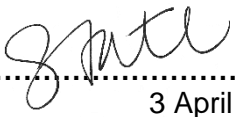


Chichester City Council

COMMUNITY AFFAIRS COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 5.30PM ON MONDAY 8 APRIL 2024


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3 April 2024

1. **APOLOGIES FOR ABSENCE**

To receive and approve apologies and reasons for absence from members of the Committee.

2. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

3. **PRESENTATIONS FROM OUTSIDE ORGANISATIONS**

Andrew Kerry-Bedell from Get Consultants to present Chichester City QR Trail.

4. **GRANT APPLICATION PRESENTATIONS**

Deputy Clerk to report on Discretionary Grants (Large and small).

Presentations from 5:50 PM

5. **PUBLIC BODIES (ADMISSION TO MEETINGS ACT) 1960**

Proposal to resolve that the public and press be excluded from this meeting for Agenda Item 6 due to the confidential nature of the business to be transacted namely financial and business affairs of third parties.

6. **CONSIDERATION OF GRANT APPLICATIONS**

a) Small Grant Applications

- a. Business Improvement District
- b. Four Cities Working Group
- c. Chichester Pride
- d. St James Allotment Association
- e. The Chichester Society
- f. Transition Chichester
- g. West Sussex Scout Council

b) Large Grant Applications and Core Funding Grant Applications

- a. Bishop Luffa Learning Partnership
- b. Chichester Fringe
- c. Homestart Chichester and District
- d. Pregnancy Options Centre

- e. The Festival of Chichester
- f. Stonepillow
- g. Young People's Shop

7. UPDATES ON ACTIONS FROM THE PREVIOUS MINUTES NOT COVERED ELSEWHERE ON THE AGENDA

- a) **Advise New Park Community Centre of the Committee recommendation.**
- b) **Advise Whyke area residents association and CDC of Committee decision.**
- c) **Advise Kingsham Area Action Group of Committee decision.**
- d) **Advise councillors of date of volunteer recruitment event when confirmed.**
- e) **Provide written update on meeting with the PCC, Katy Bourne.**
- f) **Circulate local Police report with meeting minutes.**
- g) **Order and ensure the Intersex Pride Progress Flag is flown during Chichester Pride Weekend and the Month of June.**
- h) **Arrange purchase and installation of outdoor lockers at the Glassworks.**
- i) **Liaise with Chichester Community Development Trust to purchase tree for planting in memorial of Vera Hoad.**

To note – actions completed – no action required.

- j) **Present paper on access to health care services at next Homeless Forum.**

Councillor C Gershater to report

- k) **Complete asset mapping for North and West wards.**

North and West wards to report.

- l) **Get more detailed costs, permission from the family and cemetery approval for the war victim headstone.**

Councillor Scicluna to report.

- m) **Contact Chichester University, Ship Hotel, Tangmere Aviation Museum and Duke of Richmond to request assistance in marking D Day on 6th June.**

Town Clerk to report.

8. COMMITTEE TO CONSIDER REQUEST FROM CHICHESTER CITY FOOTBALL CLUB TO INCORPORATE THE CITY COUNCIL CREST IN NEW BADGE DESIGN.

Town Clerk to report.

9. COMMITTEE TO CONSIDER NEW LOGO FOR WEDDINGS AT THE COUNCIL HOUSE.

Town Clerk to report.

10. GALA UPDATE

Town Clerk to report.

11. ITEMS FOR THE NEXT AGENDA

12. DATE OF NEXT MEETING MONDAY 8 APRIL 2024

DATE OF NEXT ORDINARY MEETING: 3 JUNE 2024

To: Members of the Community Affairs Committee
Councillors Apel, Chant, J Gershater, Hitchman. Knight, Kondabeka, Loxton, Squire

Ex Officio Members:
The Mayor (Councillor C Gershater)

The filming, photographing and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.

However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.