

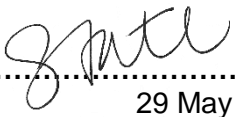


Chichester City Council

## COMMUNITY AFFAIRS COMMITTEE

### Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE COMMUNITY AFFAIRS COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 5.30PM ON MONDAY 3 JUNE 2024

  
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29 May 2024

1. **ELECTION OF CHAIRMAN FOR 2024-2025**
2. **APPOINTMENT OF VICE-CHAIRMAN FOR 2024-2025**
3. **APOLOGIES FOR ABSENCE**

To receive and approve apologies and reasons for absence from members of the Committee.

4. **DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**
5. **GRANT APPLICATION PRESENTATIONS**

Deputy Clerk to introduce Discretionary Grants (large and small) to begin at 5:35 pm.

- (i) **Presentations by Large Grant and Core Funding grant applicants**
  - 5:35 pm Bishop Luffa Learning Partnership – Susie Cooke
  - 5:40 pm Sanctuary in Chichester – Tony Toynton
  - 5:45 pm Chichester Cinema at New Park – Abi Exelby
  - 5:50 pm The West Sussex Countryside Studies Trust – Catherine Cannon
  - 5:55 pm Chichester Boys Club CIO – Michael Turner
- (ii) **Small Grant and Free Use Applications – to be considered under agenda item 17**
  - West Sussex Scout Council
  - 4Sight Vision Support
  - UK Harvest
  - FABIS
  - Ovation Music
  - Think18
- (iii) **Free Use applications – to be considered under agenda item 17**
  - Chichester and District Cycle Forum
  - Transition Chichester

6. **POLICING AND SECURITY IN THE CITY**
  - a. **Community Wardens**

- b. **Chichester BID Ambassadors**
  - c. **Chichester Police**
7. **CHICHESTER BID**
- Chichester BID CEO to give a presentation on what BID is and what it does.
8. **TO NOTE REPORTS RECEIVED FROM THE FOLLOWING:**
- Friends of Chartres
  - Friends of Ravenna
  - Friends of Speyer
  - Friends of Valletta
  - Chichester Tree Wardens
9. **REQUEST FOR PARTNERSHIP WORKING WITH CHICHESTER BID FOR CHRISTMAS 2024**
- To consider a request from Chichester BID for City Council support with the Christmas lights switch on.
10. **UPDATES ON ACTIONS FROM THE PREVIOUS MINUTES NOT COVERED ELSEWHERE ON THE AGENDA**
- 1. Councillor Craig Gershater to present a paper on access to health care services for the Homelessness Forum
  - 2. Complete asset mapping for North and West wards.
  - 3. D-Day update.
  - 4. Investigate costs of City badge creation with The Royal College of Arms.
11. **CHICHESTER RUNNERS NEW HOMES BONUS**
- To consider a request from Chichester Runners for a six-month extension on the deadline to spend their New Homes Bonus allocation.
- Deputy Town Clerk to report
12. **GALA UPDATE**
- Town Clerk to give update.
13. **CHICHESTER PRIDE UPDATE**
- Councillor Apel to congratulate the success of the Pride March.
14. **COMMITTEE MEETING TIMES FOR 2024-2025**
- To agree Committee meeting time for the 2024-2025 Council year.
15. **CIVIC AND CEREMONIAL WORKING GROUP TERMS OF REFERENCE**
- To consider and adopt the draft Terms of Reference for the Civic and Ceremonial Working Group.

## 16. PUBLIC BODIES (ADMISSION TO MEETINGS ACT) 1960

Proposal to resolve that the public and press be excluded from this meeting for Agenda Item 16 due to the confidential nature of the business to be transacted namely financial and business affairs of third parties.

## 17. CONSIDERATION OF GRANTS APPLICATIONS

- Small grants
  - West Sussex Scout Council
  - 4Sight Vision Support
  - UK Harvest
  - FABIS
  - Ovation Music
  - Think18
- Free Use applications
  - Chichester and District Cycle Forum
  - Transition Chichester
- Large grants
  - Bishop Luffa Learning Partnership
  - Sanctuary in Chichester
  - Chichester Cinema at New Park
  - The West Sussex Countryside Studies Trust
  - Chichester Boys Club CIO

## 18. ITEMS FOR NEXT AGENDA

## 19. DATE OF NEXT MEETING

DATE OF NEXT ORDINARY MEETING: 2 SEPTEMBER 2024

To: Members of the Community Affairs Committee  
Councillors Apel, Chant, J Gershater, Knight, Kondabeka, Moore

Ex Officio Members:  
The Mayor (Councillor S Quail)

*The filming, photographing, and recording of City Council meetings is now permitted by those members of the press and public attending. This includes the use of mobile devices by those using social media. It would be appreciated if anyone who wishes to do this could let the Chairman know before the meeting commences.*

*However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.*

*It is requested that discretion is exercised, and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.*