



Chichester City Council

## PLANNING AND CONSERVATION COMMITTEE

### Agenda

**YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 4.00PM ON THURSDAY 10 OCTOBER 2024**

.....  
3 October 2024

**1. APOLOGIES FOR ABSENCE**

To note apologies received from Members of the Committee in advance of the meeting.

**2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING**

**3. MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING HELD ON 12 SEPTEMBER 2024**

To approve and sign as a correct record the minutes of the Planning and Conservation Committee meeting held on 12 September 2024.

**4. UPDATES ON ACTIONS FROM THE PREVIOUS MEETING**

Minute 59 – Communication, Civic and Council Support Officer to include Traffic Issues as a standing item to future Planning and Conservation meetings

- Agenda Item Included.

Minute 58 – Communication, Civic and Council Support Officer to include BHESCo proposal to be placed on the next Full Council agenda.

- Agenda Item Included.

Minute 56 - Planning Adviser to contact Chichester District Council to request that they do not determine the application until amended plans have been submitted.

- Planning Adviser to report.

Minute 58 - Council Services and Support Manager to invite the two selected neighbourhood plan consultants to give councillors a briefing via Zoom before the next Planning and Conservation meeting on 10th October 2024.

- Covered under agenda item 6.

5. **APPLICATIONS FOR PLANNING PERMISSION**

Planning Adviser to report (*report attached*).

6. **NEIGHBOURHOOD PLAN**

Committee to appoint consultant to review progress to date.

7. **A259 CHICHESTER TO BOGNOR REGIS CORRIDOR SCHEME CONSULTATION**

[A259 Chichester to Bognor Regis Corridor Scheme Consultation | Your Voice West Sussex](#)

Committee to make comment on the proposals by Monday 11<sup>th</sup> November 2024

8. **PLANNING COMMITTEE BUDGET 2025/25**

To review budget.

Deputy Town Clerk to report (report attached)

9. **ENFORCEMENT MATTERS**

To note any planning enforcement matters.

10. **TRAFFIC ISSUES**

Town Clerk to report.

11. **LOCAL ENERGY CO-OPERATIVES**

Further to the resolution at the meeting of the City Council held on 25 September 2024 (minute 43 refers), Committee to form a Working Group to review options for co-working with local energy co-operatives on decarbonisation, local energy production and the related funding opportunities.

12. **ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

13. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: Thursday 7 November 2024

To: Members of the Planning and Conservation Committee:  
Councillors Butler, C Gershater, Hitchman, McHale and Vivian

Ex Officio Members:  
The Mayor (Councillor S Quail)

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