



Chichester City Council

PLANNING AND CONSERVATION COMMITTEE

Agenda

YOU ARE HEREBY SUMMONED TO ATTEND A MEETING OF THE PLANNING AND CONSERVATION COMMITTEE TO BE HELD IN THE COUNCIL CHAMBER AT 4.00PM ON THURSDAY 7 NOVEMBER 2024

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31 October 2024

1. APOLOGIES FOR ABSENCE

To note apologies received from Members of the Committee in advance of the meeting.

2. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING

3. MINUTES OF THE PLANNING AND CONSERVATION COMMITTEE MEETING HELD ON 10 OCTOBER 2024

To approve and sign as a correct record the minutes of the Planning and Conservation Committee meeting held on 10 October 2024.

4. UPDATES ON ACTIONS FROM THE PREVIOUS MEETING

Minute 66 – Planning Advisor to write to environmental health licensing team to raise concerns regarding waste storage and collection.

- Planning Advisor to report

Minute 68 – Planning Advisor to send a response to the A259 Corridor scheme consultation.

- Planning Advisor to report

Minute 72 – Town Clerk to add ‘review options for co-working with local energy co-operatives on decarbonisation, local energy production and the related funding opportunities.’ To the Net Zero working group.

- Town Clerk to report

Minute 74 - Town Clerk to contact Steve Tilbury to deliver the initial review work as outlined in his proposal.

- Town Clerk to report

5. **APPLICATIONS FOR PLANNING PERMISSION**

Planning Adviser to report (*report attached*).

6. **UPDATE ON NEW LISTED BUILDING CONSENT APPLICATION ON WEST WALLS PLAQUE**

Planning Advisor to report

7. **PUBLIC CONSULTATION ON CHICHESTER TANNERY REDEVELOPMENT**

Leather tanning operations ceased by the early 1960s and the present office buildings on the site have fallen into disrepair being no longer fit for purpose.

The consultation will run from 25 October to 11 November 2024 and will be hosted at thetannery.consultationonline.co.uk, with an in-person public exhibition being held from 16:00-20:00 on 4 November at the Assembly Room at Chichester City Council offices.

8. **PROPOSAL FOR TRAFFIC REGULATION ORDER - ORCHARD GARDENS TO BE MADE INTO A SCHOOL STREET – CLOSED TO MOTOR VEHICLES BETWEEN 8.15AM-9.00AM and 2.30AM-4PM (TIMES TO TBD)**

Committee to discuss and comment on the plans. (*report attached*).

Further information can also be found on the school streets engagement page including FAQ's and the reporting from last year's trial school street project. <https://yourvoice.westsussex.gov.uk/school-streets>

9. **ENFORCEMENT MATTERS**

To note any planning enforcement matters.

10. **TRAFFIC ISSUES**

Town Clerk to report.

11. **ITEMS TO BE INCLUDED ON THE NEXT AGENDA**

12. **DATE OF NEXT ORDINARY MEETING**

DATE OF NEXT ORDINARY MEETING: Thursday 5 December 2024

To: Members of the Planning and Conservation Committee:
Councillors Butler, C Gershater, Hitchman, McHale and Vivian

Ex Officio Members:
The Mayor (Councillor S Quail)

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However, these provisions will not apply on occasions where the press and public are excluded from the meeting when confidential matters are discussed.

It is requested that discretion is exercised, and nothing done to disrupt or distract the meeting in any way. The Chairman will reserve the right to request that filming/recording ceases if it is having a detrimental effect upon the meeting. If you do not wish to be filmed then please let the Chairman know so that alternative arrangements can be made.