

## **FINANCE COMMITTEE**

# **Minutes**

Date 16 October 2024

**Time** 4.00pm – 4.38pm

Location The Council Chamber - The Council House • North Street • CHICHESTER •

West Sussex • PO19 1LQ

**PRESENT:** Councillors Loxton, Miall, Scicluna and Squire

**EX-OFFICIO:** The Mayor (Councillor Quail)

**ALSO IN** Town Clerk, Deputy Town Clerk (Responsible Finance Officer), Property

**ATTENDANCE:** Maintenance Manager, Project Manager

#### 44. APOLOGIES FOR ABSENCE

Apologies were noted from Councillors Corfield and Pramas.

# 45. DECLARATIONS OF INTEREST BY MEMBERS OF THE COMMITTEE IN MATTERS ON THE AGENDA FOR THIS MEETING

None.

### 46. KITCHEN UPGRADES

The committee RESOLVED to accept the recommendation made at the Property Sub-Committee meeting held on 24 September 2024 (minute 24 refers) approve the kitchen upgrade works as specified in option 3 of the Property Maintenance Manager's proposal, the works to be completed in house, up to a maximum cost of £20,000.

AGREED that the project would be funded from the Council House ear-marked reserve.

#### 47. TIPPER TRUCK REPLACEMENT

The committee RESOLVED to accept the recommendation from the Property Sub-Committee meeting held on 24 September 2024 (minute 26 refers) that a second-hand diesel tipper truck be sourced as a replacement vehicle for the Property Maintenance Team with a budget of £25,000.

Further RESOLVED to approve up to £4,000 for the fit-out requirements, to include City Council branding.

AGREED that the purchase and fit out of the new tipper truck would be funded from the General Reserve.

## 48. COMMUNITY FACILITY IN THE SOUTH OF THE CITY

The Committee RESOLVED to establish a Working Group, reporting to the Finance Committee, to develop proposals for the provision of a community facility in the south of the city.

Town Clerk to invite interested parties to join.

DATE OF NEXT ORDINARY MEETING – Wednesday 6 November 2024 at 5.30pm

The meeting closed at 4.38pm

## **ACTIONS ARISING FROM THIS MEETING**

Minute ref.	Agreed action	Assigned for action to
48	Invite interested parties to join the Community	Town Clerk
	Facility (City South) Working Group	